

OCT 0 4 2019

State Auditor & Inspector

COUNTY 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MURRAY STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

PREPARED BY WILSON, DOTSON & ASSOCIATES, PLLC SUBMITTED TO THE MURRAY COUNTY EXCISE BOARD THIS DAY OF

BOARD OF COUNTY COMMISSIONERS

Commissioner

County Clerk

(Budget Board:)

Chairman

S.A.&I. Form 2631R97 Entity: Murray County, 50

OCT n 4 2019

State Auditor and Inspector

MURRAY COUNTY

2019-2020

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

INDEX

Letters and Certifications:		Page
Letter To Excise Board		1
Affidavit of Publication	***************************************	2
Accountant's Letter		3
Certificate of Excise Board	Exhit	bit "Y" - Page
Exhibits:		Filed
Exhibit "A" General Fund		Yes
Exhibit "B" Building Fund	······································	No
Exhibit "C" Co-op Fund	·	No
Exhibit "D" Highway Fund		Yes
Exhibit "E" Health Fund		Yes
Exhibit "F" Emergency Medical Service	e Fund	No
Exhibit "G" Sinking Fund		No
Exhibit "H" Industrial Development Bo	and Fund	No
Exhibit "I" Special Revenue Funds		Yes
Exhibit "J" Capital Project Funds		No
Exhibit "K" Enterprise Funds		No
Exhibit "L" Internal Service Funds	·	No
Exhibit "Y" Certificate of Excise Board Estimate of Needs		Yes
Exhibit "Z" Publication Sheet		Yes

MURRAY COUNTY

2019-2020

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2018-2019

MURRAY COUNTY, STATE OF OKLAHOMA
STATE OF OKLAHOMA, COUNTY OF MURRAY, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the County of Murray, State of Oklahoma, for the fiscal year beginning July 1, 2018 and ending June 30, 2019, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2019 and ending June 30, 2020. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Commissioners of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said County for the fiscal year ending June 30, 2019, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S., 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2019 pursuant to the provisions of 68 O.S. 1991 Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2019 and ending June 30, 2020 as shown under "Schedule 8" were prepared and filed with the Board of County Commissioners as of the first Monday in July 2019, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2019.

Dated at the office of the County Clerk, at Sulphur,	Oklahoma, this 23 day of Sept	, 2019.	UGRAPA.
17-	July	fall	TO A SERVICE ON THE PROPERTY OF THE PROPERTY O
Chairman Kent Mclenlig	County Clerk	Hudson	
Commissioner (Budget Board:)	Commissioner	1///	
Treasurer	histie Pittings		
Court 0	Clerk Secretary and Clerk of Excise Board. Murray Coun	nty Oklahoma	

WILSON, DOTSON & ASSOCIATES, P.L.L.C.

Certified Public Accountants

Members

American Institute of Certified Public Accountants

Oklahoma Society of Certified Public Accountants

Independent Accountant's Compilation Report

Honorable Board of County Commissioners Murray County, Oklahoma

I(We) have compiled the 2018-2019 financial statements as of and for the fiscal year ended June 30,2019 and the 2019-2020 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit 'Z') for Murray, County, included in the accompanying prescribed forms. I(We) have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Murray, County.

This report is intended solely for the information and use of management of Murray County, Oklahoma, Murray Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Wilson, Dotson & Associates, PLLC.

907 EAST 35TH UNIT 4, SHAWNEE, OK 74804 (405)273-4838 1-800-550-2948 FAX(405)273-5846

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF MURRAY

County Clerk

Subscribed and sworn to before me this

Notary Public

My Commission Expires

D A TILLERY

NOTARY PUBLIC - STATE OF OKLAHOMA MY COMMISSION EXPIRES 10 112 22 COMMISSION #18010349

AFFIDAVIT OF PUBLICATION

State of Oklahoma, County of Murray-ss:

ice de Tuto de Tuto de Tuto de

My commissioner expires_

i vi i vi i Naj

IAMES JOHN, being dus SULPHUR TIMES-DEI English language in Sulp circulation therein with a class matter and published states mail, and which so interruptedly published one hundred and four (16 publication of the attach was published in said ne weeks, was taken there f	MOCRAT, a we shur, Murray Coentrance into the ed in the county aid newspaper in said County 04) weeks, consed notice, that the same of the county of the cou	beekly newspa bunty, Oklaho e United State where delive has been cont during a per secutively new the Mayau Alut	per printed in the ma, having a paid es mail as second ered to the United inuously and united of more than at prior to the first and the consecutive ublished and that
he same was published	in said newspa	per as follows	S :
1st Insertion	tober_	3	20_19
Cod Incodis n			
Guddineertium			••
<u> </u>			
Eth-Invertice_			26
That said Notice was proven the part of th	eriod and time of upplement the prescriptions are 1949 Session	of publication creof and that nd requirement n Laws, Hou	and in the paper said newspaper nts of Chapter 4, se Bill No. 495,
State of Oklahoma, Cou	nty of Murray-	-ss:	_
Subscribed and s	worn to before	me this	3 day
Louise	Jell	20	Notary Public Murray County

PUBLICATION SHEET - MURRAY COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF
MURRAY COUNTY, OKLAHOMA

EXHIBIT "Z"

05

STATEMENT OF FINANICAL CONDITION	GENERAL FUND	BUILDING FUND	CO-OP FUND	HEALTH FUND
AS OF JUNE 30, 2019	Detail	Detail	Detail	Detail
ASSETS:				
Cash Balance June 30, 2019	\$ 4,981,882.79	\$	\$ -	\$ 320,501.83
Investments	S -	\$ -	S -	\$ -
TOTAL ASSETS	\$ 4,981,882.79	\$ -	\$ -	\$ 320,501.83
LIABILITIES AND RESERVES: Warrants Outstanding	\$ 201,147.91	\$	\$ -	\$ 15,511.15
Reserve for Interest on Warrants	\$ -	S -	\$ -	\$ -
Reserves From Schedule 8	\$ 14,319.40	\$ -	\$ -	\$ 50,553.31
TOTAL LIABILITIES AND RESERVES	\$ 215,467,31	\$ -	\$ -	\$ 66,064.46
CASH FUND BALANCE (Deficit) JUNE 30, 2019	\$ 4,766,415.48	\$ -	\$ -	\$ 254,437.37

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2020

GENERAL FUND	GENERAL FUND	SINKING FUND BALANCE SHEET	SINKING FUND
Current Expense	\$ 7,536,335.6	1. Cash Balance on Hand June 30, 2019	\$ -
Reserve for Int. on Warrants & Revaluation	\$.	2. Legal Investments Properly Maturing	\$ -
Total Required	\$ 7,536,335.6	3. Judgements Paid to Recover by Tax Levy	\$ -
FINANCED		4. Total Liquid Assets	\$ -
Cash Fund Balance	\$ 4,766,415.4	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	\$ 1,495,372.4	5. a. Past-Due Coupons	\$ -
Total Deductions		7 6. b. Interest Accrued Thereon	S -
Balance to Raise from Ad Valorem Tax	\$ 1,274,547.6	7. c. Past-Due Bonds	\$ -
ESTIMATED MISCELLANEOUS REVENUE:		8. d. Interest Thereon After Last Coupon	\$ -
1000 Charges for Services	\$ 57,497.0	9. e. Fiscal Agency Commissions on Above	- \$
2000 Local Sources of Revenue	\$ - 216,722.7	10. f. Judgements and Int. Levied for/Unpaid	\$ -
3000 State Sources of Revenue	\$ 1,066,915.6	2 11. Total Items a. Through f.	\$ -
4000 Federal Sources of Revenue	S -	12. Balance of Assets Subject to Accruals	\$.
5000 Miscellaneous Revenue	· S 154,237.0	Deduct Accrual Reserve If Assets Sufficient:	
6111 Contributions from Other Funds	\$ -	13. g. Earned Unmatured Interest	\$ -
Total Estimated Revenue	\$ 1,495,372.4	14. h. Accrual on Final Coupons	\$ -
INDUSTRIAL DEVELOPMENT BONDS	INDUSTRIAL BONI	15. i. Accrued on Unmatured Bonds	\$ -
I. Cash Balance on Hand June 30, 2019	\$ -	16. Total Items g. Through i.	\$ -
Legal Investments Properly Maturing	\$ -	17. Excess of Assets Over Accrual Reserves **	\$ -
Total Liquid Assets	\$ -	SINKING FUND REQUIREMENTS FOR 2019-2020	
Deduct Matured Indebtedness		1. Interest Earnings on Bonds	\$ -
4. a. Past-Due Coupons	S -	2. Accrual on Unmatured Bonds	\$ -
5, b. Interest Accrued Thereon	\$ -	3. Annual Accrual on "Prepaid" Judgements	\$ -
6. c. Past-Due Bonds	. \$ -	4. Annual Accrual on "Unpaid" Judgements	-
7. d. Interest Thereon After Last Coupon	S -	5. Interest on Unpaid Judgements	\$ -
8, e. Fiscal Agency Commissions on Above	\$ -	6. Annual Accrual From Exhibit KK	\$ -
Balance of Assets Subject to Accruals	S -		
10. Deduct: g. Earned Unmatured Interest	\$ -		
11. h. Accrual on Final Coupons	\$ -		
12. i. Accrued on Unmatured Bonds	\$		
13. Excess of Assets Over Accrual Reserves*	\$ -		
INDUSTRIAL BOND REQUIREMENTS FOR 2019-2020			
1. Interest Earnings on Bonds	\$ -		
Accrual on Unmatured Bonds	\$ -		
Total Sinking Fund Requirements	\$ -	Total Sinking Fund Requirements	\$ -
Deduct:		Deduct;	
1. Excess of Assets Over Liabilities	\$ -	1. Exces of Assets Over Liabilities	s -
2. Surplus Building Fund Cash		2. Surplus Building Fund Cash	
Balance Required	\$.	Balance to Raise By Tax Levy	\$

** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". 13d. j. Unmatured Coupons Due 4-1-2020		SINK	
14d. k. Unmatured Bonds So Due 15d. l. Whatever Remains is for Exhibit K.K. Line E.	,	\$	
6d. Deficit as Shown on Sinking Fund Balance Sheet		\$	-
7d. Less Cash Requirements for Current Fiscal Year in Excess of Cas 8d. Remaining Deficit is for Exhibit KK Line F.	sh on Hand (From Line 15d Above).	\$	
		\$	-
urrent Expense	BUILDING FUND CO-OP FUND	HEALTH	FUND
eserve for Int. on Warrants & Revaluation	\$ - \$		7,791.
Total Required	. \$ - \$	\$	
DIAMORD	2		-

			d from the contract of the con		1 4 3.4.	Thin it it i Old
Reserve for Int. on Warrants & Revaluation	5		\$		\$	547,791.13
Total Required	3	-	\$		\$	-
FINANCED:	\$	-	\$		\$	547,791.13
Cash Fund Balance						
Estimated Miscellaneous Revenue	S	-	\$		\$	254,437.37
Total Deductions	S	-	\$	-	\$	
Balance to Raise from Ad Valorem Tax and Co-op Fund Balance	\$	-	\$	-	S	254,437.37
	3	-	\$		\$	293,353.76

* If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". 13d. j. Unmatured Coupons Due Before 4-1-2020	INDUSTRIAL BOND FUND
14d. k. Unmatured Bonds So Due 15d. l. Whatever Remains is for Exhibit KKI Line E.	\$ -
6d. Deficit as Shown on Industrial Bonds Balance Sheet	\$.
7d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). 8d. Remaining Deficit is for Exhibit KKI Line F.	\$

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF MURRAY, SS:

We, the undersigned duly elected, qualified Governing Officers of Murray County Oklahoma, do hereby certifythat at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2019, and ending June 30, 2020, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Attest

Notary Public

Required to be published in a legally-qualified newspaper printed in the County or one issue published in a legally-qualified newspaper of general circulation in the County.

S.A.&I. Form 2631R97 Entity: Murray County, 50

The manual manual of the state of the state

EXHIBIT "A"		
Schedule 1, Current Balance Sheet - June 30, 2019		PAGE 1
ASSETS:		Amount
Cash Balance June 30, 2019		
Investments		4,981,882.79
TOTAL ASSETS	\$	
LIABILITIES AND RESERVES:	<u>\</u> \$	4,981,882.79
Warrants Outstanding		201 147 01
Reserve for Interest on Warrants		201,147.91
Reserves From Schedule 8	- 3	•
TOTAL LIABILITIES AND RESERVES		14,319.40
		215,467.31
CASH FUND BALANCE JUNE 30, 2019	\$	4,766,415.48
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	4,981,882.79

Schedule 2, Revenue and Requirements - 2019-2020				
		Detail		Total
REVENUE:				
Cash Balance June 30, 2018	\$	5,045,875.53	H	
Cash Fund Balance Transferred From Prior Years	s	423,365.42		
Current Ad Valorem Tax Apportioned	S	822,740.34		
Miscellaneous Revenue Apportioned	\$	2,666,544.88		i
TOTAL REVENUE			\$	8,958,526.17
REQUIREMENTS:				
Claims Paid by Warrants Issued	s	4,177,791.29		
Reserves From Schedule 8	\$	14,319.40		
Interest Paid on Warrants	\$			
Reserve for Interest on Warrants	\$	•]	
TOTAL REQUIREMENTS			\$	4,192,110.69
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019			\$	4,766,415.48
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$	8,958,526.17

Schedule 3, Cash Fund Balance Analysis - June 30, 2019		Amount
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$	1,328,241.71
Warrants Estopped, Cancelled or Converted	\$	•
Fiscal Year 2018-2019 Lapsed Appropriations	. \$	3,370,113.68
Fiscal Year 2017-2018 Lapsed Appropriations	\$	2,995.37
Ad Valorem Tax Collections in Excess of Estimate	\$	•
Prior Years Ad Valorem Tax	\$	420,370.05
TOTAL ADDITIONS	\$	5,121,720.81
DEDUCTIONS:		
Supplemental Appropriations	\$	21,776.21
Current Tax in Process of Collection	\$	333,529.12
TOTAL DEDUCTIONS	\$	355,305.33
Cash Fund Balance as per Balance Sheet 6-30-2019	\$	4,766,415.48
Composition of Cash Fund Balance:		
Cash	\$	4,766,415.48
Cash Fund Balance as per Balance Sheet 6-30-2019	\$	4,766,415.48

EXHIBIT "A"

EXHIBIT "A"				28
Schedule 4, Miscellaneous Revenue				
	<u> </u>	2018-2019	ACCC	DUNT
SOURCE	1	AMOUNT		ACTUALLY
		ESTIMATED	<u> </u>	COLLECTED
1000 CHARGES FOR SERVICES				
1111 County Clerk Fees	s	58,577.83	\$	63,885.61
1112 Sheriff Fees	\$		\$	•
1113 County Treasurer Fees	\$	•	\$	•
1114 Court Clerk Costs and Fees	\$		\$	
1115 District Attorney Fees	\$		\$	
1116 County Engineer Fees (Ref. Plannning Commission)	\$		\$	
1117 County Health Fees	\$		\$	-
1118 Other-	\$	•	\$	
1119 Other-	\$	•	\$	-
1120 Other-	\$	•	\$	•
Total Charges For Services	\$	58,577.83	\$	63,885.61
INTERGOVERNMENTAL REVENUES			i	
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:			1	
2111 Court Fund Fees	\$		\$	
2112 Housing Authority Payments in Lieu of Tax Revenue	- s	19,695.13	S	21 706 72
2113 Revaluation of Real Property Reimbursements	- s	178,467.60		21,786.72
2114 Visual Inspection	- s	178,407.00	\$	178,467.60
2115 M & M Lien Fees	- s		 	
2116 Assignment Fees		•	\$	-
2117 School Deputy Reimbursement	<u> </u>		\$	<u>:</u> _
2118 O.S.U Extension Reimbursement	<u> </u>		\$	•
2119 County Library Fines	<u> </u>	<u> </u>	\$	
2120 Public Health Contributions	\$	•	\$	•
2121 Highway Budget Account Miscellaneous	\$		\$	•
2121 Highway Budget Account Miscellaneous 2122 Other -	<u> </u>	<u>-</u>	\$	
2123 Other -	s		\$	•
2124 Other -	\$	-	\$	•
Total - Local Sources	\$		\$	•
	\$	198,162.73	\$	200,254.32
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:				
3111 County Sales Tax - OTC	\$	700,000.00	\$	1,791,782.24
3112 Motor Vehicle Collections for Counties - OTC Code 0815	\$	18,179.97	\$	20,625.13
3113 Boat & Motor License - OTC Code 6415	\$	•	\$	
3114 Vehicle Registration (Title Fees) - OTC Code 6815	\$		\$	
3115 Aircraft License and Registration - OTC Code 6615	\$	-	\$	
3116 Motor Vehicle Stamps - OTC	\$	2,789.10		2,388.99
3117 Other - OTC Cigarette Tax	\$	36,279.05		32,198.53
3118 Other - OTC Use Tax	\$	143,422.70		
3119 Other - OTC	\$		\$	305,977.78
Sub-Total - OTC	\$		\$ _	2 152 072 67
3211 Fish and Game Fines	\$			2,152,972.67
3212 State Election Reimbursement	\$		\$	2,204.86
3213 State Payments in Lieu of Tax Revenue	- S		\$	32,308.40
3214 Homestead Exemption Reimbursement	- s		\$	0.71
3215 Additional Homestead Exemption Reimbursement			\$	
3216 Transportation of Juveniles	\$ \$		\$	
3217 Documentary Stamps			<u>\$</u>	
3218 Farm Implement Tax Stamps .	<u> </u>		\$	
3219 State Grants	<u> </u>		\$	
Continued on page 2b	S	<u></u>	\$	

Continued on page 2b

					Page 2a
201	8-2019 ACCOUNT	BASIS AND		2019-2020 ACCOUNT	
	OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	ADDROVED DV
	(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	APPROVED BY EXCISE BOARD
					EACIDE BOARD
\$	5,307.78	90.00%	\$ -	\$ 57,497.05	\$ 57,497.05
\$		90.00%	\$ -	\$ -	\$
\$	-	90.00%	\$ -	\$ -	\$
\$		90.00%	\$ -	\$ -	\$.
\$	<u> </u>	90.00%	\$ -	\$ -	\$.
\$		90.00%	\$		\$.
\$	·	90.00%		-	\$ -
\$	· .	90.00%		\$ -	\$ -
\$		90.00%	\$ -	\$	\$
\$	<u> </u>	90.00%	\$ -	\$ -	\$ -
\$	5,307.78		\$ -	\$ 57,497.05	\$ 57,497.05
\$		90.00%	\$	\$ -	\$ -
\$	2,091.59	90.00%	\$ -	\$ 19,608.05	\$ 19,608.05
\$	<u>•</u>	110.45%		\$ 197,114.74	\$ 197,114.74
\$	<u></u>	90.00%	\$ -	\$ -	\$ -
\$	·	90.00%	\$	\$ -	\$ -
S	·	90.00%		\$ -	-
\$		90.00%		\$ -	-
\$		90.00%	\$ -	\$ -	\$ -
\$		90.00%	\$ -	\$ -	\$ -
\$		90.00%	\$ -	-	\$ -
\$		90.00%	<u>\$</u>		-
\$		90.00%	-	\$ -	\$ -
\$		90.00%	\$ -	-	\$
\$		90.00%	\$	-	-
<u>\$</u>	2,091.59		\$ -	\$ 216,722.79	\$ 216,722.79
\$	1,091,782.24	39.07%	-	\$ 700,000.00	\$ 700,000.00
\$	2,445.16	90.00%	\$ -	\$ 18,562.62	\$ 18,562.62
<u>\$</u>		90.00%	-	-	-
	- -	90.00%		<u>\$</u> -	\$ -
\$	- (400.11)	90.00%	\$ -	\$ -	\$ -
\$	(400.11)	90.00%		\$ 2,150.09	\$ 2,150.09
\$	(4,080.52)	90.00%		\$ 28,978.68	\$ 28,978.68
<u>\$</u>	162,555.08	90.00%		\$ 275,380.00	\$ 275,380.00
\$	1 252 201 95	90.00%		\$ -	\$ -
\$	1,252,301.85		\$ -	\$ 1,025,071.39	
<u>s</u>	1,219.68	90.00%		\$ 1,984.37	\$ 1,984.37
<u>\$</u>	4,104.21	90.00%	<u>\$</u> -	\$ 29,077.56	\$ 29,077.56
\$	0.71		\$ -	s -	\$ -
\$		90.00%		<u>s</u> -	\$ -
\$		90.00%		\$ -	s -
\$		90.00%		-	s -
\$	<u> </u>	90.00%		\$ -	\$ -
\$	<u>-</u>	90.00%		\$ -	\$ -
\$	- 1	90.00%	\$ -	\$ -	\$ -

EXHIBIT "A"

EXHIBIT "A"				28
Schedule 4, Miscellaneous Revenue				
		2018-2019	ACC	OUNT
SOURCE		AMOUNT		ACTUALLY
Continued from page 2a		ESTIMATED		COLLECTED
3220 District Attorney Reimbursement - State	\$	8,890.00	s	11,980.3
3221 Civil Defense Reimbursement	\$		\$	
3222 Emergency Management Reimbursement	\$		\$	-
3223 Food Stamp Reimbursement	\$		\$	-
3224 Tick Eradication Reimbursement	\$		\$	
3225 Welfare Agencies Miscellaneous	\$		\$	-
3226 Other -	S		\$	•
3227 Other -	\$	•	\$	-
3228 Other -	\$	•	s	
Total State Sources	\$	938,750.19	\$	2,199,466.97
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:				
4111 Flood Control	\$		\$	•
4112 Federal Grants	s		\$	•
4113 Federal Payments in Lieu of Tax Revenues	\$		\$	
4114 Bureau of Land Management	S		\$	-
4115 District Attorney Reimbursement - Federal	s		\$	
4116 J.T.P.A. Salary Reimbursement	s	•	\$	-
4117 Other -	S		\$	<u> </u>
4118 Other -	\$		\$	
4119 Other -	s		\$	
Total Federal Sources	\$		\$	•
Grand Total Intergovernmental Revenues	\$	1,136,912.92		2,399,721.29
5000 MISCELLANEOUS REVENUE:		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	_	2,377,121,27
5111 Interest on Investments	<u> </u>	42,812.42	S	171,374.48
5112 Rental or Lease of County Property	s	12,012.12	\$	
5113 Sale of County Property	<u>s</u>		\$	9,720.60
5114 Royalty	s		<u>\$</u>	
5115 Individual Redemption	<u> </u>		<u>\$</u>	•
5116 Insurance Recoveries	\$	<u>-</u>	\$	242.90
5117 Insurance Reimbursements	<u> </u>		<u>\$</u>	242.90
5118 Public Finance Authority Reimbursement	s			<u> </u>
5119 Rural Fire Runs			\$	•
5120 Copies	\$	<u>-</u>	\$	<u> </u>
5121 Return Check Charges			\$	
5122 Mowing & Trash Reimbursement			3	<u> </u>
5123 Utility Reimbursements	S		\$	<u> </u>
5124 Resale Property Fund Distribution	\$		\$	-
5125 Estry - Sales	<u>\$</u>		\$	-
5126 Vending Machine Commissions	<u>\$</u>		\$	<u> </u>
5127 Other Concessions	s		\$	•
5128 Indian Deputy Salary Reimbursement	s		\$	<u> </u>
5129 Other - Reimbursements	<u>\$</u>		<u>\$</u>	
5130 Other -	s		<u>s</u>	21,600.00
5131 Other -	<u>s</u>		\$	
Total Miscellaneous Revenue	<u> </u>		\$	•
6000 NON-REVENUE RECEIPTS:	\$	42,812.42	S .	202,937.98
6111 Contributions from Other Funds				
Commounismon Cuici Fuilus	\$	100,000.00	\$	
Grand Total Companies				
Grand Total General Fund	\$	1,338,303.17	3	2,666,544.88

2018-2019 ACCOUNT	BASIS AND	lj .	2019-2020 ACCOUNT	
OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	ADDD OVER DA
(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	APPROVED BY -EXCISE BOARD
3,090.3	90.00%		\$ 10,782.30	
	90.00%	1)	\$ 10,782.30	\$ 10,782
-	90.00%		\$	\$
-	90.00%		\$	s
-	90.00%	(\$ -	s
-	90.00%		\$.	s
	90.00%		\$.	s
-	90.00%	S -	\$	s
-	90.00%	\$ -	\$ -	s
1,260,716.7		\$ -	\$ 1,066,915.62	
				1,000,710
-	90.00%	\$ -	\$ -	\$
-	90.00%	\$ -	\$	\$
	90.00%	s -	\$ -	\$
•	90.00%	\$.	\$ -	s .
•	90.00%	\$ -	\$ -	s .
-	90.00%	\$ -	\$ -	\$.
-	90.00%	-	\$ -	\$
-	90.00%	\$ -	\$ -	\$.
-	90.00%	\$ -	\$ -	\$
•		\$ -	\$ -	\$ -
1,262,808.37		\$ -	\$ 1,283,638.41	\$ 1,283,638.
128,562.06	90.00%	S -	\$ 154,237.03	\$ 154,237.0
9,720.60	0.00%	S -	\$ -	s -
-	90.00%	\$ -	\$ -	\$ -
	90.00%	S -	\$ -	\$
-			\$ -	\$ -
242.90	0.00%	\$ -	\$ -	\$ -
	90.00%	S -	\$ -	-
	90.00%	\$ -	\$ -	\$ -
-	90.00%	S -	\$ -	\$ -
	90.00%		\$ -	S -
-	90.00%	\$ -	\$ -	\$ -
•	90.00%	\$ -	\$ -	\$ -
•	90.00%	\$ -	\$ -	\$ -
•	90.00%	\$ -	\$ -	\$ -
·	90.00%	\$ -	\$ -	\$ -
•	90.00%		\$ -	\$ -
-	90.00%	\$ -	\$ -	\$ -
•	90.00%		\$ -	\$ -
21,600.00	0.00%	\$ -	\$ -	\$ -
	90.00%		\$ -	\$ -
-		\$ -	\$ -	\$ -
160,125.56		\$ -		\$ 154,237.0
(100,000.00	90.00%	\$.	\$ -	\$.
1,328,241.71		\$ -	\$ 1,495,372.49	\$ 1,495,372.

FX	ш	וס	т	19	A

Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years CURRENT AND ALL PRIOR YEARS Cash Balance Reported to Excise Board 6-30-2018	20	18-2019
	20 \$	18-2019
Cash Balance Reported to Excise Board 6-30-2018	\$	
Cash Fund Balance Transferred Out	\$	-
Cash Fund Balance Transferred In	\$	5,045,875.53
Adjusted Cash Balance	\$	5,045,875.53
Ad Valorem Tax Apportioned To Year In Caption	\$	822,740.34
Miscellaneous Revenue (Schedule 4)	\$	2,666,544.88
Cash Fund Balance Forward From Preceding Year	\$	423,365.42
Prior Expenditures Recovered	\$	-
TOTAL RECEIPTS	s	3,912,650.64
TOTAL RECEIPTS AND BALANCE	\$	8,958,526.17
Warrants of Year in Caption	s	3,976,643.38
	\$	
TOTAL DISBURSEMENTS	\$	3,976,643.38
CASH BALANCE JUNE 30, 2019	\$	4,981,882.79
Reserve for Warrants Outstanding	S	201,147.91
Reserve for Interest on Warrants	\$	201,177.71
Reserves From Schedule 8	\$	14,319.40
TOTAL LIADILITES AND DECEDUE	\$	215,467.31
DEFICIT: (Red Figure)	\$	213,701.31
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$	4,766,415,48

Schedule 6, General Fund Warrant Account of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	TOTAL
Warrants Outstanding 6-30-2018 of Year in Caption	\$ 145,130.59
Warrants Registered During Year	
TOTAL	\$ 4,196,796.73 \$ 4,341,927.32
Warrants Paid During Year	
Warrants Converted to Bonds or Judgements	\$ 4,140,779.41
Warrants Cancelled	- 3
Warrants Estopped by Statute	
TOTAL WARRANTS RETIRED	3
BALANCE WARRANTS OUTSTANDING JUNE 30, 2019	\$ 4,140,779.41
200000000000000000000000000000000000000	\$ 201,147.91

Schedule 7, 2018 Ad Valorem Tax Account				
2018 Net Valuation Certified To County Excise Board	122,651,534.00	10.370 Mills		Amount
Total Proceeds of Levy as Certified		10.070		
Additions:			<u> </u>	1,271,896.41
Deductions:			- B	<u>-</u>
Gross Balance Tax				-
Less Reserve for Delingent Tax			\$	1,271,896.41
Reserve for Protest Pending	- 	· · · · · · · · · · · · · · · · · · ·	\$\$	115,626.95
			\$	
Balance Available Tax			\$	1,156,269.46
Deduct 2018 Tax Apportioned			s	822,740.34
Net Balance 2018 Tax in Process of Collection or		·		333,529.12
Excess Collections			-16-	333,329.12
S.A. &I. Form 2621D07 Fusion 2.6			3	•

Schedul	e 5, (Continued)										Page 3
	2017-2018	20	016-2017	2015-2016		2014-2015	2013-2014		012-2013		70m 11
\$	5,213,006.93	S	-	s		s .			2012-2013	1	TOTAL
\$	5,045,875.53	s		\$	∸┥	<u>.</u>	\$ -	\$	<u> </u>	\$	5,213,006.93
\$		s		s		3 -	3	<u>\\$</u>		\$	5,045,875.53
\$	167,131.40	_		<u> </u>		3 -	\$ -	\$		\$	5,045,875.53
\$			-	\$		\$ -	<u> </u>		-	\$	5,213,006.93
	420,370.05	\$	-			\$ -	<u>s</u> -	\$		\$	1,243,110.39
\$	·	\$	-	\$		<u> </u>	\$ -	\$	-	\$	2,666,544.88
\$		\$	-	\$		\$ -	\$ -	\$	-	\$	423,365.42
\$	•	\$		\$		S -	\$ -	\$	-	s	•
\$	420,370.05	\$		\$	- 1	\$ -	\$ -	s	-	s	4,333,020.69
\$	587,501.45	\$		\$.]	\$ -	s -	S		\$	9,546,027.62
\$	164,136.03	\$	-	\$		\$ -	\$ -	\$		\$	4,140,779.41
S	•	\$	-	\$	-	\$ -	\$	s	<u>-</u>	6	4,140,779.41
\$	164,136.03	s		\$.		s -	s	<u>s</u>		 - -	4 1 40 770 44
\$	423,365.42	\$		s .		\$ -	\$ -	- S		\$	4,140,779.41
S		\$		\$.	╡		-	=		\$	5,405,248.21
•		•					3 -	\$		\$	201,147.91
<u>.</u>		*		\$	-#	<u>\$</u>	3 -	\$	-	\$	-
3		3		\$ -		<u>s</u> -	\$ -	\$	-	\$	14,319.40
\$		\$	-	\$ -		\$ -	\$ -	\$	-	\$	215,467.31
<u>s</u>	<u> </u>	\$	-	\$ -		S -	\$ -	\$	•	\$	
\$	423,365.42	\$		\$ -	- 7	\$ -	\$ -	\$		\$	5,189,780,90

Scheo	Schedule 6, (Continued)												
	2018-2019		2017-2018	20)16-2017	201	5-2016	20	14-2015	201	3-2014	20	12-2013
\$	•	\$	145,130.59	\$	•	\$	•	\$	-	\$	•	\$	
\$	4,177,791.29	\$	19,005.44	\$	•	\$	-	\$		s	-	s	•
\$	4,177,791.29	\$	164,136.03	\$		\$	-	\$	-	\$	•	s	
\$	3,976,643.38	\$	164,136.03	\$	-	\$	-	\$		\$	-	\$	-
S	•	\$	•	\$	•	\$	-	S	•	\$	-	S	
\$		\$	-	\$	•	S	-	\$	•	\$	-	\$	
\$	•	\$	-	\$	•	\$	_	\$	•	\$		\$	
\$	3,976,643.38	_	164,136.03	\$	•	\$		\$	-	\$		\$	
\$	201,147.91	\$	•	\$	•	\$		\$	•	\$	-	\$	

Schedule 9, General Fund Investr	nents						
	Investments		LIQUID	DATIONS	Barred	Investments	
INVESTED IN	on Hand June 30, 2018	Since Purchased	By Collections of Cost	Amortized Premium	by Court Order	on Hand June 30, 2019	
	S -	\$ -	s -	s -	\$ -	\$ -	
	s -	\$ -	\$ -	\$ -	\$ -	\$ -	
	s -	\$ -	-	s -	\$ -	s -	
	s -	<u>s</u> -	\$ -	\$ -	\$ -	s -	
	<u>s</u> -	\$ -	\$ -	s -	\$ -	\$ -	
	S -	\$ -	\$ -	s -	\$ -	\$ -	
	<u>s</u> -	\$ -	\$ -	s -	\$ -	\$ -	
	S -	\$ -	\$ -	\$ -	\$ -	\$ -	
	<u>s</u> -	\$ -	\$ -	\$ -	\$ -	\$ -	
	S -	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTAL INVESTMENTS	S -	-	\$ -	\$ -	\$ -	S -	

EXHIBIT "A"

4a Schedule 8(a), Report Of Prior Year's Expenditures FISCAL YEAR ENDING JUNE 30, 2018 DEPARTMENTS OF GOVERNMENT RESERVES WARRANTS BALANCE **ORIGINAL** APPROPRIATED ACCOUNTS 6-30-2018 SINCE LAPSED **APPROPRIATIONS ISSUED APPROPRIATIONS** 01 DISTRICT ATTORNEY - STATE: **Ola Personal Services** \$ -01b Part Time Help \$ \$ \$ \$ -. 01c Travel \$ \$ \$ \$ _ 01d Maintenance and Operation \$ \$ \$ \$ **01e Capital Outlay** \$ _ \$ -\$ \$ 01f Intergovernmental \$ -\$ \$ \$ 01g Other-\$ \$ \$ \$ -01 Total \$ S \$ \$ • 02 DISTRICT ATTORNEY - COUNTY: 02a Personal Services \$ \$ \$ _ \$ 02b Part Time Help \$ \$ _ \$ \$ 02c Travel \$ \$ \$ \$ 02d Maintenance and Operation \$ 965.36 \$ 573.99 \$ 391.37 \$ 13,000.00 02e Capital Outlay \$ \$ \$ \$ 02f Intergovernmental \$ \$ _ \$ \$ 02g Law Library \$ _ \$ \$ \$ 02h Other-\$ S \$ \$ 02 Total \$ 965.36 \$ 573.99 \$ 391.37 \$ 13,000.00 04 COUNTY SHERIFF: 04a Personal Services \$ \$ 415,007.45 04b Part Time Help \$ S \$ \$ 04c Travel \$ \$ \$ \$ 04d Maintenance and Operation \$ \$ \$ \$ 29,000.00 04e Capital Outlay \$ \$ \$ \$ -04f Intergovernmental \$ S \$ -\$ 04g Sheriff's Fees \$ \$ -\$ -\$ 04h Board of Prisoners \$ S -\$ \$. 04i Other -\$ \$ -\$ \$ 04 Total \$ S \$ \$ 444,007.45 06 COUNTY TREASURER: 06a Personal Services \$ \$ \$ 102,200.00 \$ 06b Part Time Help \$ \$ \$ \$ 06c Travel \$ \$ \$ \$ 4,800.00 06d Maintenance and Operation \$ \$ \$ \$ -100.00 06e Capital Outlay \$ \$ \$ \$ 06f Intergovernmental \$ \$ \$ \$ 06g Other -\$ \$ -\$ \$ 06 Total \$ \$ \$ \$ 107,100,00 **08 COUNTY COMMISSIONERS:** 08a Personal Services \$ \$ 205,092.40 08b Part Time Help \$ \$ -\$ \$ 08c Travel \$ \$ \$ \$ 18,000.00 08d Maintenance and Operation \$ \$ \$ \$ 08e Capital Outlay \$ \$ \$ \$ -**08f Intergovernmental** \$ \$ \$ • \$ 08g Other -\$ S \$ -\$ 08 Total S \$ 223,092.40 S.A.&I. Form 2631R97 Entity: Murray County, 50

											_			Page 4	
				FISCAL YEA	R EN	DING JUNE 30,	2019				_	Governmental Budget Accounts FISCAL YEAR 2019-2020			
<u></u>				NET AMOUNT	T	WARRANTS RESERVES			LAPSED						
<u></u>	SUPPLE	MENTA	L	OF	T	ISSUED			+	BALANCE	╁	NEEDS AS STIMATED BY		PPROVED BY	
	ADJUS	TMENTS	3	APPROPRIATION	s		\top		K	NOWN TO BE	_	GOVERNING	$\overline{}$	COUNTY	
A1	DDED	CANC	ELLED				1-			ENCUMBERED		BOARD	╀┺	XCISE BOARD	
					7		T		1			Воль	╬		
\$		\$		\$ -	s		\$		1 5		s		\$		
\$	•	\$		\$ -	S		1 8		Īs		\$	<u>-</u>	\$		
\$		S		\$ -	\$		\$	-	Š	-	s		\$	<u> </u>	
\$		\$]	\$ -	S	-	\$		Ŝ		s		\$		
\$		\$		\$ -	\$		\$	-	\$		\$	-	\$		
\$		\$	-	\$ -	\$	•	\$	_	\$	•	s	-	\$	 -	
\$		\$	-	\$ -	S	_	\$	-	\$	-	\$	-	\$		
\$		\$		\$ -	\$		\$	-	\$	-	\$	-	s		
\$		\$	_ <u>-</u>	\$ -	\$	•	\$		\$	-	\$		8	-	
\$	-	\$		\$ -	S		\$		\$	-	\$	-	\$		
\$	-	\$	<u></u>	<u> </u>	S	-	\$	-	\$		\$		\$		
\$		\$		\$ 13,000.00	S	11,925.83	\$	323.80	\$	750.37	\$	13,000.00	\$	13,000.00	
\$	-	\$		\$ -	S		\$	-	\$	-	s	•	\$	-	
\$	-	\$		\$ -	S		\$	-	\$	-	\$	-	s		
\$	•	\$		\$ -	S		\$	-	\$		\$	-	\$	-	
\$		8		<u> </u>	\$	-	\$	•	\$		\$	-	\$		
\$		\$		\$ 13,000.00	\$	11,925.83	\$_	323.80	\$	750.37	\$	13,000.00	\$	13,000.00	
	[
	3.968.50	\$		\$ 468,975.95	\$	468,975.95	\$		\$	-	\$	649,062.52	\$	415,007.45	
\$		\$		\$ -	S	-	\$	-	\$		\$	30,000.00	\$	-	
\$		\$	#	<u>\$</u> -	S	-	\$	-	\$		\$	3,000.00	\$	-	
\$		\$		\$ 29,000.00	\$	29,000.00	\$		\$	-	\$	145,989.00	\$	29,000.00	
\$		\$		\$ -	S		\$		\$	-	\$	17,750.00	\$		
\$		\$		\$ -	S	-	\$	-	\$	<u> </u>	\$		\$	-	
\$		\$		\$ -	\$	<u> </u>	\$		\$		\$	-	\$		
\$		\$	——	\$ -	\$_		\$	-	\$	-	\$		\$	-	
\$	-	\$		\$ -	\$	-	\$		\$	-	\$		\$	-	
\$ 53	3,968.50	\$		\$ 497,975.95	\$	497,975.95	\$		S		\$	845,801.52	\$	444,007.45	
			∦-		_										
	3.291.92			\$ 160,491.92		160,491.92	\$	-	\$	(0.00)		182,363.30		103,634.40	
\$		\$		\$ -	\$		\$		\$		\$	-	\$	•	
\$		\$		\$ 4,800.00	\$	4,800.00	\$		\$		\$	5,600.00	\$	5,600.00	
\$		\$		\$ 100.00	\$		\$		\$		\$	200.00	\$	100.00	
\$		\$		<u>-</u>	\$		\$		\$		\$	15,000.00		•	
\$ \$		\$		<u> - </u>	\$		\$		\$		\$	-	\$	-	
	,291.92			\$ -	\$	166 201 02	\$		\$		\$	202 162 20	\$	100.00:15	
<u> э</u> эх,	,£71.72	D .		\$ 165,391.92	\$	165,291.92	<u> </u>		\$	100.00	\$	203,163.30	\$	109,334.40	
<u> </u>		•		200.000.000					_			{			
	.764.82			\$ 223,857.22	\$	223,857.22	\$		\$		\$	307,184.38		242,973.12	
\$		\$		\$ - 10.000.00	\$	100000	\$	-	\$		<u>\$</u>		\$	•	
\$		\$		\$ 18,000.00	\$		\$		\$		\$	24,000.00		24,000.00	
\$		\$		\$ -	\$		\$		\$		\$		\$		
\$		\$		<u>-</u>	\$	-	\$		\$		<u>s</u>		\$		
\$		\$		<u> - </u>	\$		\$		\$		\$;	\$	-	
\$ \$ 18,		<u>\$</u>			\$		\$		\$		\$		\$		
	,764.82		<u>- </u>	\$ 241,857.22 Murray County, 50	\$	241,857.22	\$		\$		\$	333,984.38	\$	266,973.12	

EXHIBIT "A"

							40
Schedule 8(b), Report Of Prior Year's Expenditures					_ - _	_	
DEBARTISM OF COLUMN 1 COLUMN				ENDING JUNE		-	
DEPARTMENTS OF GOVERNMENT		ESERVES	W	ARRANTS	BALANCE	-	ORIGINAL
APPROPRIATED ACCOUNTS	_ 6	-30-2018		SINCE	LAPSED		PPROPRIATIONS
				ISSUED	APPROPRIATION	<u> </u>	
09 COUNTY COMMISSIONERS O.S.U. EXTENSION:			 		<u> </u>	+	
09 Personal Services			╢╤──			- -	
09b Part Time Help	<u> </u>	2,809.00	\$	-	\$ 2,809.0		6,800.0
09c Travel	\$	•	\$		<u>s</u> -	_ \$	
09d Maintenance and Operation	<u> </u>	<u> </u>	\$	•	<u>s</u> -	_ \$	1,000.0
09e Capital Outlay	<u> </u>	· ·	\$		<u>s</u> -	\$	200.00
09f Intergovernmental	<u> </u>	•	\$	 -	\$ -	\$	<u>-</u> _
09g Other -	\$		\$	· ·	\$ -	\$	-
09 Total	\$	2,809.00	\$		\$ 2,809.0	\$	
10 COUNTY CLERK:		2,009.00	 		\$ 2,809.0	0 5	8,000.00
10a Personal Services			1			-╟ <u>-</u> -	
10b Part Time Help	\$		\$	-	\$ -	_ \$	154,654.50
10c Travel	\$		\$		<u>s -</u>	\$	-
10d Maintenance and Operation		-	\$		\$ -	\$	4,800.00
10e Capital Outlay	\$		\$	-	\$ -	\$	200.00
10f Intergovernmental	\\$		\$		<u>s</u> -	\$	<u> </u>
10g Lien Fees	\$	-	\$	-	<u>s</u> -	\$	
010h Other -	\$	<u> </u>	\$	•	<u>s -</u>	\$	
10 Total	- \$		\$		<u>\$</u>	\$	150 551 50
14 COURT CLERK:			-		\$ -	\$	159,654.50
14a Personal Services			 			╢	
14b Part Time Help		-	\$	•	\$ -	\$	76,137.60
14c Travel	<u> </u>	-	\$		\$ -	\$	<u> </u>
14d Maintenance and Operation	\$		\$		<u> </u>	\$	4,800.00
14e Capital Outlay	\$	•	S		\$ -	\$	<u> </u>
14f Intergovernmental	\$		\$		\$ -	\$	<u> </u>
14g Other -	\$				\$ -	\$	
14 Total	\$		\$		<u>\$</u> -	\$	
16 COUNTY ASSESSOR:			-		\$	\$	80,937.60
16a Personal Services	- s		_		•	<u> </u>	
16b Part Time Help			\$		\$ -	\$	84,465.15
16c Travel	\$		\$		\$ -	\$	-
16d Maintenance and Operation	\$		\$		\$ -	\$	6,000.00
16e Capital Outlay	<u> </u>		\$		<u> </u>	\$	•
16f Intergovernmental	<u> </u>		\$		\$ -	\$	
16g Other -	<u> </u>		\$		\$ -	\$	-
16h Öther -	\$		\$		\$ -	\$	-
16 Total	<u> </u>		\$		\$ -	\$	
17 REVALUATION OF REAL PROPERTY:	<u> </u>		\$		<u>-</u>	\$	90,465.15
17a Personal Services		J				<u> </u>	
17b Part Time Help	\$		\$		<u> </u>	\$	153,265.83
170 Fart Time Help	<u> </u>		\$		\$ -	\$	32,180.27
17d Maintenance and Operation	\$		\$		<u>-</u>	\$	2,000.00
17d Mannenance and Operation 17e Capital Outlay	<u> </u>		\$		<u>-</u>	\$	400.00
17f Intergovernmental	\$		\$		\$	\$	
17g Other - Contracts	\$		\$		<u>-</u>	\$	
17h Other -	\$		\$		-	\$	15,000.00
17 Total	\$		\$		-	\$	
7 10th	\$		\$		-	\$	202,846.10

S.A.&I. Form 2631R97 Entity: Murray County, 50

41

										_					Page
					FISCAL YEAR	RENI	DING JUNE 30,	2019				Governmental Budget Accounts FISCAL YEAR 2019-2020			
				N	ET AMOUNT		WARRANTS	T	RESERVES	\top	LAPSED	┿	NEEDS AS	_	
	SUPPLE	MEN	TAL		OF		ISSUED	十一	TELODICY ED	+	BALANCE	╁	STIMATED BY	 A	PPROVED B
	ADJUS			API	PROPRIATION	3		1		+	KNOWN TO BE		GOVERNING	-	COUNTY
	ADDED	CA	NCELLED	$oldsymbol{ol}}}}}}}}}}}}}}}}}}$				T			NENCUMBEREI		BOARD	+=	XCISE BOAR
								T		Ť		十		┿	
\$	24,199.00		•	\$	30,999.00	S	30.899.00	\$	•	s	100.00	s	38,054.00	s	6,800.
\$		\$		\$	•	\$		\$	-	1 8		\$	20,0.74.00	s	0,000.
\$	6,250.00	\$	-	\$	7,250.00	\$	6.642.07	\$		\ <u>\$</u>	607.93	s	16,200.00	\$	1,000.
\$	7,500.00	\$_	<u>:</u> _	\$	7,700.00	\$	5,183,83	\$	257.69	\$		s	17,500.00	\$	200
\$	<u> </u>	\$	<u> </u>	\$	<u> </u>	\$	•	\$		\$		\$	4,577.00	\$	
\$		\$	-	\$		\$		\$		\$		\$	•	\$	
\$ \$	37,949.00	\$		\$	-	\$	-	\$	<u> </u>	\$		S		\$	
<u>-</u>	37,949.00	\$		\$	45,949.00	<u> </u>	42,724.90	\$	257.69	\$	2,966.41	\$	76,331.00	\$	8,000.
÷	42,164.44			_		 		<u> </u>				厂			
<u>\$</u> \$	42,104.44	\$	-	\$	196,818.94	\$	196,818,94	\$	<u> </u>	\$		\$	198,949.78	_	154,177.
<u>\$</u>		\$		\$	4 000 00	\$	•	\$	<u> </u>	<u> \$</u>	<u> </u>	\$	25,000.00	\$	
<u>\$</u> \$	-	\$	-	\$	4,800.00	\$	4.800.00	\$	<u>.</u>	\$	<u>.</u>	\$	5,600.00	\$	5,600.
<u>\$</u>	-	\$	 -	\$	200.00	\$	170.03	\$	<u> </u>	\$	29.97	\$	13,080.60	\$_	200.0
<u>\$</u> \$		\$	-	\$		\$	-	\$		\$	<u> </u>	S	6,000.00	\$	-
<u>\$</u> \$		\$		\$		\$_		\$	-	\$	-	\$		\$	<u>-</u>
<u>\$</u> \$	<u>-</u>	\$		\$		\$		\$		\$	•	\$	-	\$_	<u> </u>
<u>\$</u> \$	42,164.44	\$		\$	201,818.94	\$	201 700 07	\$	<u> </u>	\$		\$		\$	-
<u> </u>	72,104,44	-			201,616.94	3	201,788.97	1.3		\$	29.97	\$	248,630.38	\$	159,977.6
\$	27,996.80	s		s	104,134.40	\$	104 121 10	_		-		_		_	
<u>\$</u> \$	27,770.00	S		\$	104,134.40	\$	104.134.40	\$	-	\$	0.00	\$	104,134.40	S	103,634.4
<u>*</u> \$		\$		\$	4,800.00	\$	4.800.00	\$	-	\$		\$		\$	-
<u>*</u> §		\$		\$	4,800.00	\$	4.800.00	\$	-	\$ \$		\$	5,600.00	\$	5,600.0
5		s		\$		\$		8		\$	-	\$	200.00	\$	-
<u> </u>		\$		\$		S		\$		\$		\$	2,000.00	\$	<u>-</u>
5		\$	-	\$		s	-	\$	-	\$		\$		\$	-
5	27,996.80	\$		\$	108,934.40	\$	108,934.40	\$		\$	0.00	\$	111,934.40	\$	109,234.4
												Ť	333,533.33		107,031.1
;	-	\$	-	\$	84,465.15	\$	84,367.35	\$	-	\$	97.80	\$	104,816.64	\$	84,465.1
;		\$	-	\$	-	\$	-	\$		\$	-	S		\$	
;		\$		\$	6,000.00	\$	6.000.00	\$	-	\$	-	S	6,800.00		6,800.0
;	-	\$		\$	-	\$	_	\$	-	\$		\$	6,000.00	\$	- 0,000.0
;	- 1	\$	-	\$	-	\$	-	\$	-	\$	-	s		\$	
:	-	\$	-	\$	-	\$	_	S	-	\$		\$	-	Š	
		\$		\$		\$		\$	-	\$	-	\$	-	\$	
:		\$	- 1	\$		\$	•	\$	-	\$	-	\$	-	\$	
	<u> </u>	\$	<u> </u>	\$	90,465.15	\$	90,367.35	\$	•	\$	97.80	\$	127,616.64	\$.	91,265.13
		\$		\$	153,265.83	S	71.160.15	\$		\$	82,105.68	\$	198,556.00	\$	198,556.00
		\$		\$	32,180.27	\$		\$		\$	32,180.27	\$		\$	-
		\$		\$		\$	317.39	\$	289.33	\$	1,393.28	\$	2,000.00	\$	2,000.00
		\$		\$		\$		\$	315.15	\$	84.85	\$		\$	400.00
		\$		<u>\$</u>		\$		\$	•	\$		\$	15,000.00	\$	15,000.0
		\$		\$		\$		\$		\$	-	\$	-	\$	
		\$		\$		\$	3.750.00	\$		\$_		\$		\$	-
_		<u>\$</u>		<u>\$</u>		\$	-	\$		\$		\$		\$	
	<u> </u>	\$		\$	202,846.10	<u>\$</u>	75,227.54	\$	604.48	\$	127,014.08	\$	215,956.00	\$	215,956.00

EXHIBIT "A"

EXHIBIT "A"								4
Schedule 8(c), Report Of Prior Year's Expenditures								
Dan Lam California Cal				ENDING JUN				
DEPARTMENTS OF GOVERNMENT		SERVES	<u>w</u>	VARRANTS	BALANC			ORIGINAL
APPROPRIATED ACCOUNTS	6-	30-2018		SINCE	LAPSED	~	APP	ROPRIATIONS
			_}	ISSUED	APPROPRIAT	IONS		
10 HR/FAII E CHET TED DUDE ALL			-		1		<u> </u>	
18 JUVENILE SHELTER BUREAU: 18a Personal Services	 -		-⊮		/		<u> </u>	
	\$			<u> </u>	\$	•	\$	-
18b Part Time Help 18c Travel	\$	-	\$		\$	-	\$	-
	<u> </u>	<u> </u>	\$	<u> </u>	\$	•	\$	-
18d Maintenance and Operation	<u> </u>		\$	•	\$	-	\$	•
18e Capital Outlay	\$	•			\$	-	\$	-
18f Intergovernmental	\$	-	S		\$	-	\$	-
18g Other - 18 Total	\$		S	<u> </u>	\$		\$	-
	\$		\$	-	\$	-	\$	<u> </u>
19 DISTRICT COURT:			<u> </u>					
19a Personal Services 19b Part Time Help	\$		\$	-	\$		\$	-
	\$		S		\$		\$	•
19c Travel	\$		S	-	\$		\$	•
19d Maintenance and Operation	\$		\$	-	\$	-	\$	
19e Capital Outlay	\$		\$		\$	-	\$	-
19f Intergovernmental	\$	-	S	-	\$		\$	_
19g Other -	\$		\$		\$	•	\$	•
19 Total	\$		\$		\$		\$	-
20 GENERAL GOVERNMENT								
20a Personal Services	\$		\$	•	\$	-	\$	•
20b Part Time Help	\$		\$		\$	-	\$	-
20c Travel	\$		\$	-	\$	- 1	\$	-
20d Maintenance and Operation	\$		\$		\$		\$	84,264.94
20e Capital Outlay	\$		S		\$	- 1	\$	
20f OSU Rent	\$		S		\$	- 1	\$	4,000.00
20g Other -	\$	-	S		\$	-	\$	
20h Other -	\$		\$	-	\$	_	\$	
20i Other - Dispatch Fees	\$	-	\$	•	\$		\$	50,000.00
20j Other - Utilities	\$		\$		\$		\$	-
20 Total	\$	•	\$	-	\$		\$	138,264.94
21 EXCISE - EQUALIZATION BOARD:							<u> </u>	,_0.1.5
21a Personal Services	\$		S		\$	-	\$	4,000.00
21b Part Time Help	\$		s	_	\$	——/}	\$	4,000.00
21c Travel	\$		S		\$		\$	600.00
21d Maintenance and Operation	s		\$	-	\$		\$	600.00
21e Capital Outlay	S		S		\$	_	\$	000.00
21f Intergovernmental	\$		s	-	\$			
21g Other -	\$	_	\$		\$		8	
21 Total	\$		\$		\$		<u> </u>	5 200 00
22 COUNTY ELECTION EXPENSE:			<u> </u>			- #	<u> </u>	5,200.00
22a Personal Services	\$		<u>s</u>		<u> </u>	∦-		
22b Part Time Help	\$					- 5		75,100.00
22c Travel	 	 -	\$			- 3		1,300.00
22d Maintenance and Operation	\$		\$			- 5		800.00
22e Capital Outlay	\$	60.00	\$			- 9		15,250.00
22f Intergovernmental			\$		`			
22g Other -	<u> </u>		\$		 	- 9	_	
22 Total	\$		\$			- 5		
S A &I Form 2621D07 Frails W	<u> </u>	60.00	\$	60.00	\$	- \$		92,450.00

SUPPLEMENTAL OF	Page 4
NET AMOUNT	
SUPPLEMENTAL OF	
ADUSTMENTS APPROPRIATIONS RNOWN TO BE GOVERNING EXCESS	OVED BY
ADDED CANCELLED	UNTY
S	E BOARD
S	
S	
S	
S	 -
S	-
S	-
S	<u> </u>
S	-
S - S	- :
S - S	
S - S	
S	
\$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	-
S	
S - S	-
S - S	
\$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	-
S	 -
\$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	
\$ - \$ - <td>-</td>	-
\$ - \$ - \$ 84,264.99 \$ 80,604.75 \$ 2,551.68 \$ 1,108.56 \$ 85,000.00 \$ \$ - \$ 4,000.00 \$ 5 - \$	•
\$ 0.05 \$ - \$ 84,264.99 \$ 80,604.75 \$ 2,551.68 \$ 1,108.56 \$ 85,000.00 \$ \$ \$ - \$ \$ - \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ - \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ - \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ \$ - \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ \$ - \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ \$ - \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ \$ - \$ \$ 10,000.00 \$ \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ 1,000.00 \$ \$ \$ 1,000.00 \$ \$ \$ \$ 1,000.00 \$ \$ \$ 1,000.00 \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ \$ \$ 1,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	•
\$ - \$ - \$ - \$ - \$ 10,000.00	85,000.00
\$ - \$ - \$ 4,000.00 \$ - \$ 4,000.00 \$ 4,000.00 \$ \$ 4,000.00 \$ \$ 5,000.00 <td></td>	
\$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	4,000.00
\$ - \$ - \$ - \$ 50,000.00 \$ - \$ - \$ 1,000.00 \$ 120,000.00	-
\$ - \$ - \$ 50,000.00 \$ 49,000.00 \$ - \$ 1,000.00 \$ 120,000.00 \$ \$ \$ 0.05 \$ - \$ 138,264.99 \$ 129,604.75 \$ 2,551.68 \$ 6,108.56 \$ 304,000.00 \$ \$ \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ \$ - \$ \$ \$ - \$	•
\$ - \$ \$ - \$ \$ - \$ \$ 85,000.00 \$ \$ 85,000.00 \$ \$ 138,264.99 \$ 129,604.75 \$ 2,551.68 \$ 6,108.56 \$ 304,000.00 \$ \$ 304,000.00 \$ \$ 129,604.75 \$ 2,551.68 \$ 6,108.56 \$ 304,000.00 \$ \$ 129,604.75 \$ \$ 2,551.68 \$ 6,108.56 \$ 304,000.00 \$ \$ 1,050.00 \$ \$ \$ 1,050.00 \$ \$ 1,050	96,000.00
\$ 0.05 \$ - \$ 138,264.99 \$ 129,604.75 \$ 2,551.68 \$ 6,108.56 \$ 304,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	•
\$ - \$ - \$ 4,000.00 \$ 2,950.00 \$ - \$ 1,050.00 \$ 4,500.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	85,000.00
\$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ \$ -	
\$ - \$ - \$ 500.00 \$ 509.07 \$ - \$ 90.93 \$ 2,000.00 \$ \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	4,000.00
\$ - \$ - \$ 600.00 \$ 509.07 \$ - \$ 90.93 \$ 2,000.00 \$ \$ - \$ - \$ - \$ 600.00 \$ \$ 185.45 \$ - \$ 414.55 \$ 600.00 \$ \$ - \$ - \$ - \$ - \$ - \$ \$ -	•
\$ - \$ - \$ 600.00 \$ 185.45 \$ - \$ 414.55 \$ 600.00 \$ \$ - \$ - \$ - \$ - \$ - \$	600.00
s - s - s - s - s	600.00
	- .
\$ - \$ - \$ - \$ - \$ - \$	-
s - s - s - s - s	•
\$ - \$ - \$ 5,200.00 \$ 3,644.52 \$ - \$ 1,555.48 \$ 7,100.00 \$	5,200.00
\$ 1,300,00 \$ - \$ 76,400.00 \$ 73,485.00 \$ - \$ 2,915.00 \$ 75,100.00 \$	75,100.00
\$ - \$ 1,300.00 \$ - \$ - \$ - \$ 1,300.00 \$	1,300.00
\$ - \$ - \$ 800.00 \$ 76.72 \$ - \$ 723.28 \$ 800.00 \$	800.00
\$ 1,261,21 \$ - \$ 16,511,21 \$ 7,378,42 \$ 25.99 \$ 9,106.80 \$ 15,250.00 \$	15,250.00
\$ - \$ - \$ - \$ - \$ 4,000.00 \$	-
\$ - \$ - \$ - \$ - \$ - \$	-
\$ - \$ - \$ - \$ - \$ - \$	-
	92,450.00

EXHIBIT "A"

Schedule 8(d), Report Of Prior Year's Expenditures								4
- Charles and an enterior		FISCA	I. VEAR	ENDING JUN	E 30 2018		Γ -	
DEPARTMENTS OF GOVERNMENT	RE	SERVES		ARRANTS	BALA	NCF	 	ORIGINAL
APPROPRIATED ACCOUNTS		30-2018	 ''	SINCE	LAPS		_	ROPRIATION
		50.2010	+	ISSUED	APPROPR		AFFI	COPICIATION
			+	IBBOED	AFFROFR	IATIONS	 	
23 INSURANCE - BENEFITS:			 		 		_	
23a Hospital	 s		# <u>\$</u>		 		_	100.000.0
23b Accident	\$		\$	-		•	\$.	100,000.0
23c Life	\$		\$	•	\$	-	\$	
23d Property	\$		\$	•	\$	-	\$	
23e Workmans Compensation	<u>\$</u>		\$	-	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		\$	77,364.0
23f Unemployment	- s		\$		\$		\$	66,831.0
23g Retirement	 		\$	<u> </u>	\$		\$	6,800.0
23h Self Insured	\$		\$		\$		\$	100,000.0
23i FICA	\$		\$				\$	
23j Other -	\$		\$	-	\$		\$	45,757.4
23 Total	\$	-	\$		\$	 -	\$	206 772 4
24 COUNTY PURCHASING AGENT:	=		-		1 3		\$	396,752.4
24a Personal Services	- s				 		<u> </u>	
24b Part Time Help	\$		\$	-	\$		\$	
24c Travel			\$		\$		\$	
24d Maintenance and Operation	\$		\$		\$		\$	•
24e Capital Outlay	\$		\$		\$		\$	•
24f Intergovernmental	\$		\$		\$		\$	•
24g Other -	\$		\$	-	\$		\$	-
24 Total	\$		\$		\$		\$	
	\$	-	\$		\$		\$	-
25 DATA PROCESSING:	_							
25a Personal Services	\$		\$	-	\$		\$	
25b Part Time Help 25c Travel	\$		\$		\$	-	\$	
	\$		\$	- .	\$		\$	
25d Maintenance and Operation	\$		\$	-	\$		\$	
25e Capital Outlay	\$		\$	-	\$	- 7	\$	
25f Intergovernmental	\$	•	\$	-	\$	-	\$	
25g Other -	\$	•	\$	-	\$	-	\$	
25 Total	\$		\$		\$		\$	
26 COUNTY SUPT. OF HEALTH						——j		
26a Personal Services	\$		\$	-	\$	-	\$	
26b Part Time Help	\$	•	\$	_	\$		\$	
26c Travel	\$	•	\$	-	\$		\$	
26d Maintenance and Operation	\$		\$		\$		\$	
26e Capital Outlay	\$		\$		\$		\$	•
26f Intergovernmental	\$		\$		\$		\$	
26g Other -	\$		\$		\$		<u>s </u>	_ •
26 Total	\$		s		\$		<u> </u>	
27 WELFARE AGENCIES:								
27a Personal Services	\$		\$		•	 -		
27b Part Time Help	s		\$		\$			
27c Travel	\$		\$			3		-
27d Maintenance and Operation	\$		\$		\$	5		-
27e Capital Outlay	\$		\$		\$			
27f Intergovernmental	\$				\$			•
27g Other -			\$		\$			
27 Total	\$		\$		\$	- 3		
A.&I. Form 2631R97 Entity: Murray County, 50	\$		\$		\$			

Page 4d Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2019 **FISCAL YEAR 2019-2020 NET AMOUNT** WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS APPROPRIATIONS** KNOWN TO BE GOVERNING **EXCISE BOARD** CANCELLED UNENCUMBERED BOARD 183,119.52 283,119.52 283,119,52 285,000.00 \$ 178,160.00 S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ 1.00 \$ 77,363.00 \$ 77.363.00 \$ \$ 90,785.00 90,735.00 \$ \$ \$ 66,831.00 \$ 66.831.00 S \$ \$ 66,681.00 \$ 65,696,00 4,500.00 \$ \$ 11,300.00 \$ 10.989.26 \$ \$ 310.74 S 11.300.00 \$ 11,000.00 154,274.11 \$ \$ \$ 254,274.11 254,274,11 \$ \$ 253,000.00 S \$ 176,800.00 \$ \$ \$ \$ S \$ \$ 73,146.05 \$ \$ 118,903.45 \$ 118,903,45 \$ \$ 0.00 \$ 120,757,40 \$ 120,757.40 \$ \$ \$ \$ \$ 415,039.68 \$ 1.00 \$ 811,791.08 S 811,480.34 \$ 310.74 \$ \$ 827,523,40 \$ 643,148.40 \$ S \$ \$ \$ \$ \$ \$ \$ -\$ \$ -\$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ S \$ \$ \$ \$ \$ \$ S \$ \$ \$ S S \$ \$ S \$ \$ S S \$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ S \$ --\$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ S • \$ \$ \$ \$ \$ \$ \$ \$ S \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ • \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

EXHIBIT "A"

[0.1.1.1.0() P							40
Schedule 8(e), Report Of Prior Year's Expenditures		FIGOA	3254	D ENDONG WAT	300 0010	т	·
DEPARTMENTS OF GOVERNMENT		RESERVES		R ENDING JUNE			ODIODIAL
APPROPRIATED ACCOUNTS		6-30-2018	╁	WARRANTS SINCE	BALANCE LAPSED	H	ORIGINAL
ALL MOTABLE ACCOUNTS		0-30-2016	╁	ISSUED	APPROPRIATIONS	Ar	PROPRIATIONS
			+	IGGOED	AFFROFRIATIONS	┝	
28 CHARITY:			i			一	
28a Personal Services	s		s		<u>s</u> -	\$	
28b Part Time Help	\$	-	\$	-	\$ -	\$	
28c Travel	\$		s	-	\$ -	\$	
28d Maintenance and Operation	\$	-	s	-	\$ -	\$	-
28e Commissioners Dist #1	\$	25.00	s	250.00	\$ (225.00)	ا	12,874.89
28f Commissioners Dist #2	\$	20.00	8	20.00	\$ -	\$	14,573.16
28g Commissioners Dist #3	\$	-	\$	-	\$ -	s	20,116.46
28 Total	\$	45.00	\$	270.00	\$ (225.00)	Š	47,564.51
29 FIRE FIGHTING SERVICES:							
29a Personal Services	\$	-	\$	-	\$ -	8	-
29b Part Time Help	\$	-	ŝ	-	\$ -	\$	
29c Travel	\$	-	s	-	\$ -	\$	
29d Maintenance and Operation	\$		s	-	\$ -	\$	
29e Capital Outlay	\$		\$	-	\$ -	\$	-
29f Intergovernmental	\$	-	S	-	\$ -	s	
29g Equipment Lease Rentals	\$	-	\$	-	\$ -	\$	-
29h Other -	\$	-	S	-	\$ -	\$	•
29i Other -	\$	-	\$	-	\$ -	\$	
29 Total	\$	-	\$		\$ -	\$	
30 RECORDING ACCOUNT:							
30a Personal Services	\$	-	S		\$ -	s	-
30b Part Time Help	\$		S	-	\$ -	s	-
30c Travel	\$		S	-	\$ -	\$	-
30d Maintenance and Operation	\$		S	-	\$ -	\$	
30e Capital Outlay	\$		\$	-	\$ -	\$	•
30f Intergovernmental	\$		\$		\$ -	\$	
30g Other -	\$		\$		\$ -	\$	-
30 Total	\$	-	\$		\$ -	\$	-
31 COUNTY ENGINEER:							
31a Personal Services	\$		\$	-	s -	\$	•
31b Part Time Help	\$		\$	-	\$ -	\$	
31c Travel	\$		\$	-	\$ -	\$	
31d Maintenance and Operation	\$		\$		\$ -	\$	-
31e Capital Outlay	\$		\$	-	\$ -	\$	
31f Intergovernmental	\$		\$	-	S -	\$	•
31g Other -	\$		\$		s -	\$	-
31h Other -	\$		\$			\$	
31 Total	\$		\$		S -	\$	-
32 LIBRARY:							
32a Personal Services	\$	-	\$	-	\$ -	\$	-
32b Part Time Help	\$		S	-	s -	Ş	-
32c Travel	\$		\$	-	\$ -	\$	-
32d Maintenance and Operation	\$		\$	- !		\$	-
32e Capital Outlay	\$		\$	- !		\$	
32 f Intergovernmental	\$		\$	- !		\$	
32g Other -	\$		\$		-	S	
32 Total	\$		\$	- 3	3	5	

				===											Page 4
				1	FISCAL YEAR	ENI	DING JUNE 30, 2	010				Γ.	Government		
			_		T AMOUNT		WARRANTS		RESERVES		LAPSED	┢	FISCAL YEAR	_	
	SUPPLI	EMENTA	L		OF		ISSUED	1		+	BALANCE		TIMATED BY		PROVED BY COUNTY
		TMENT	S	APPR	OPRIATIONS						NOWN TO BE		OVERNING		CISE BOARD
A	DDED	CANC	CELLED								NCUMBERED		BOARD	120	CISE BOARD
\$	-	\$		\$		S		\$	-	\$	-	\$	_	s	
\$		\$		\$	**	\$	•	\$		\$	-	\$	•	\$	
\$		\$	-	\$	-	\$		\$		\$		\$		\$	
\$_		\$		\$	-	S	<u>-</u> _	\$	-	\$	_	S		\$	
\$		8	-	\$	12,874.89	S	10,567.41	\$		\$	2,307.48	\$	5,474.48	\$	5,474.48
\$		\$	-	\$	14,573.16	\$_	8,466.24	\$		\$	6,106.92	\$	9,273.92	\$	9,273.92
\$	-	\$		\$	20,116.46	\$	10,207.74	\$	-	\$	9,908.72	\$	13,075.72	\$	13,075.72
\$		\$		\$	47,564.51	\$	29,241.39	\$	-	\$	18,323.12	\$	27,824.12	\$	27,824.12
•		 		_		<u> </u>		<u> </u>							
\$		\$		\$		\$	•	\$	-	\$		\$	•	\$	
\$	-	\$		\$	-	\$	-	\$	•	\$		\$	•	\$	-
\$	•	\$		\$		\$	-	\$	•	\$		\$		\$	•
\$	-	\$		\$	-	\$	-	\$	<u> </u>	\$		\$	<u>. </u>	\$	
\$	-	\$		\$		S	•	\$	•	\$		\$_	<u>-</u>	\$	•
\$	•	\$		\$		\$		\$		\$		\$	<u> </u>	\$	•
\$	•	\$		\$		\$		\$	-	\$		\$	-	\$	•
\$	-	\$		\$		\$		\$	<u>.</u>	\$		\$		\$	•
\$		S S		\$		\$		\$	-	\$		\$		\$	-
<u> </u>		2		\$		\$		\$		<u> \$</u>		\$		\$	
_										<u> </u>					
\$	-	\$		\$		<u>s</u>	-	\$	•	\$		\$		\$	•
\$		\$	——∥	\$		\$	-	\$	· · · · ·	<u>s</u>		\$		\$	
\$	•	\$		\$		\$	•	\$		\$		\$		\$	•
\$		\$		\$		<u>\$</u> _		\$	•	\$		\$		\$	<u> </u>
\$		\$	┈╢	\$		\$		\$	•	\$		\$		\$	
\$ \$		\$	╼╧╢	\$		\$		\$	•	\$		\$		\$	<u> </u>
<u>s</u>		\$		<u>\$</u>		<u>\$</u>		\$	•	\$		<u>\$</u>		<u>\$</u>	
*		-		-		<u> </u>		Đ		1 3	-	3		\$	
•		•		•		•		-		 		•			
<u>\$</u>		\$		\$		\$		\$		\$		\$		\$	<u> </u>
<u>\$</u>	 -	\$	┈╢	\$ \$		\$		\$	-	\$		\$ \$		2	
		\$		<u>\$</u>					•	\$				\$	-
\$ \$	-	\$				\$		\$	-			\$		\$	•
				<u>\$</u>		<u>\$</u>		\$		\$		\$		\$	•
\$ \$	•	\$				\$		\$	-	\$		\$		\$	•
	-	\$		<u>\$</u>		<u>s</u> s		\$		\$		\$		\$	-
<u>\$</u> \$		\$		<u>\$</u>		\$	<u>-</u> _	\$	-	\$		<u>\$</u> \$		<u>\$</u>	•
Ψ		•	┷	Ψ	╼═	φ		Φ	•	3	- _	D		<u> </u>	•
•		-		•		•				-					
\$		\$		<u>\$</u>		\$		\$	-	\$		\$		\$	
\$		\$		\$		\$		\$	-	\$		\$		\$	•
\$		\$		\$		\$		\$	-	\$		\$		\$	<u> </u>
\$		\$		\$		<u>s</u>		\$	•	\$		\$		\$	•
\$		\$		\$		\$		\$		\$		\$		\$	•
\$		\$		\$		\$		\$	-	\$		<u>\$</u>		\$	•
\$ \$		\$		\$		\$		\$	-	\$		\$	<u>-</u>	\$	
<u> </u>		\$	<u>- </u>	\$		\$		\$	-	\$		\$	-	\$	-

EXHIBIT *A*

Schedule 8(f), Report Of Prior Year's Expenditures				
		L YEAR ENDING JUNE	E 30, 2018	
DEPARTMENTS OF GOVERNMENT	RESERVES	WARRANTS	BALANCE	ORIGINAL
APPROPRIATED ACCOUNTS	6-30-2018	SINCE	LAPSED	APPROPRIATIONS
		ISSUED	APPROPRIATIONS	
33 PUBLIC DEFENDER:			1	
33a Personal Services		<u>s</u> -	\$ -	\$ -
33b Part Time Help	\$ -	- \$	<u> </u>	\$ -
33c Travel		<u> </u>	<u>s</u> -	\$ -
33d Maintenance and Operation	- \$	\$ -	\$ -	\$ -
33e Capital Outlay	<u> </u>	\$ -	\$ -	\$ -
33f Intergovernmental 33g Other -	\$ -	\$ -	<u>s</u> -	\$ -
33h Other -	<u> </u>	\$ -	\$ -	\$ -
33 Total	\$ -	\$ -	s -	\$ -
34 EMERGENCY MANAGEMENT:	\$ -	\$ -	s -	\$ -
34a Personal Services		-		
34b Part Time Help	\$ -	\$ -	\$ -	\$ 30,000.00
34c Travel	<u> </u>	\$ -	s -	\$ -
34d Maintenance and Operation		<u> </u>	<u> </u>	\$ -
34e Capital Outlay		<u>s</u> -	<u>s</u> -	\$ -
34f Intergovernmental	\$ -	<u>s</u> -	\$ -	\$ -
34g Other -	\$ -	<u>s</u> -	<u>s</u> -	\$ -
34 Total	\$ -	\$ - \$ -	\$ - \$ -	\$ - \$ 30,000.00
36 SOLID WASTE:		-	-	\$ 30,000.00
36a Personal Services	- s	6	l	
36b Part Time Help		\$ - \$ -	-	\$ -
36c Travel	\$ -		\$ -	\$ -
36d Maintenance and Operation	\$ -		\$ - \$ -	\$ -
36e Capital Outlay	\$ -	\$ -		\$ - \$ -
36f Intergovernmental	\$ -	\$ -		r)
36g Other -	\$ -	\$ -	\$ -	*
36h Other -	\$ -	\$ -		*
36 Total	\$ -	\$ -		<u>\$</u> -
38 SOIL CONSERVATION DISTRICT:	T			
38a Personal Services	\$ -	s -	s -	\$ -
38b Part Time Help	\$ -	s -		<u>\$</u> -
38c Travel	\$ -			dr.
38d Maintenance and Operation	\$ -	\$ -		<u>s -</u>
38e Capital Outlay	\$ -	\$ -	,	\$ -
38f Intergovernmental	\$ -	\$ -		\$ -
38g Other -	\$ -	\$ -		\$ -
38h Other -	\$ -	\$ -		\$ -
38 Total	\$ -	\$ -		\$ -
40 REWARD FUND:				<u> </u>
40a Personal Services	\$ -	\$ -	\$ -	s -
40b Part Time Help	\$ -			\$ -
40c Travel	s -			\$ -
40d Maintenance and Operation	\$ -			\$ -
40e Capital Outlay	\$ -			s -
40f Intergovernmental	\$ -			5 -
40g Other -	\$ -		\$ -	
40 Total	\$ -		\$ - 5	

_							ESTIMATE OF	1100		.020					Page 4f
\vdash					TOCAL VEAD	EMPR	NO WRIE CO. O	010				_	Governmenta		
⊢					TAMOUNT		NG JUNE 30, 2 /ARRANTS	_	DECEDUEO	_	. A DODD	_	FISCAL YEA		
\vdash	SI IPPI E	MENTAL		NE	OF		ISSUED	 '	RESERVES		ALANCE		NEEDS AS		PROVED BY
		TMENTS		APPR	OPRIATIONS		ISSUED	┼─			OWN TO BE		TIMATED BY GOVERNING		COUNTY
	ADDED	CANCE	LLED	11111	01141110110			\vdash			NCUMBERED		BOARD	EA	CISE BOARD
								i					20.110		
\$	-	\$	-	\$		\$		s	-	1 8		s		\$	
\$	-	\$		\$	•	\$	-	\$		\$	-	s	-	\$	
\$		\$	-	\$	-	\$	•	\$	-	\$		s	•	\$	
\$	•	\$	-	\$		\$	•	S		\$	•	S	-	\$	
\$	•	\$	-	\$		\$	-	S	•	\$	•	\$	-	\$	-
\$	•	\$	-	\$	-	\$	-	\$		\$		\$	•	\$	
\$	•	\$	-	\$	-	\$	-	S		\$	-	\$	•	\$	
\$	-	\$	-	\$	-	\$		8		\$	-	S	-	\$	-
\$		\$	-	\$		\$	-	\$	-	\$	-	\$		\$	•
_		<u> </u>		<u> </u>				<u> </u>		₩		<u> </u>			
\$	2,400.01	\$	-	\$	32,400.01	\$	32,400.01	\$	-	\$	0.00	\$	36,500.00	\$	33,757.16
\$	-	\$	-	\$		\$	-	\$		\$	-	\$	•	\$	
\$	-	\$		\$		\$	•	\$	-	\$		\$	4,500.00	\$	•
\$		\$	-	\$	•	\$	-	\$		\$		\$	1,500.00	\$	<u> </u>
\$		\$		\$	-	\$	-	\$	•	\$		\$	<u>-</u>	\$	<u> </u>
\$	-	\$		\$		\$	-	\$		\$	-	\$		\$	-
\$	2,400.01	\$		\$	32,400.01	\$	32,400.01	\$	•	\$	0.00	\$	42,500.00	\$	33,757.16
	2,700.01	-		-	32,700.01	9	32,400.01	۴		اٹ	0.00	-	42,J00.00	9	33,131.10
\$		s	-	\$		\$		\$		s	•	s		\$	
\$		\$		\$		\$		\$	-	\$	-	S	-	\$	<u>-</u>
\$		\$	$\dot{-}$	\$		\$		\$		\$		\$		\$	
\$		\$		\$		\$		\$		\$		S	-	\$	
\$		\$	$\overline{\cdot}$	\$	-	\$		\$		\$	-	S		\$	
\$		\$	-	\$		\$		\$	-	s		\$	-	\$	•
\$		S		\$	-	\$	-	\$		\$		\$	-	\$	•
\$		\$	-	\$		\$	-	\$		\$		\$	-	\$	•
\$	•	\$	-	\$	-	\$	-	\$		\$	•	\$	-	\$	
\$		\$		\$		\$		s	•	\$	-	\$	•	\$	•
\$	-	\$	-	\$	-	\$	•	\$	-	\$		\$		\$	•
\$	•	\$	-	\$	-	\$	•	\$	•	\$		\$		\$	
\$		\$		\$	•	\$		\$	-	\$	•	\$		\$	-
\$		\$	-	\$	-	\$	•	\$	-	\$	-	\$		\$	
\$		\$	-	\$	-	\$		\$	•	\$		S	•	\$	•
\$	-	\$	-	\$		\$	•	\$		\$	-	\$	•	\$	•
\$ \$	-	\$	-	\$		\$	•	\$	•	\$	-	\$	· ·	\$	-
\$		\$	-	\$	-	\$	•	\$	•	\$	-	\$	•	\$	
										<u> </u>					
\$	-	S	-	\$		\$		\$		\$		\$		\$	-
\$		\$		\$		\$	-	\$	•	\$		\$	-	\$	•
\$		\$	<u>- </u>	\$		\$	-	\$	-	\$		\$		\$	
\$		\$		\$		\$	-	\$	•	\$		\$		\$	•
\$		\$		\$		\$	-	\$	<u> </u>	\$ \$ \$		\$		\$	<u>•</u>
\$		\$	<u>-</u>	\$		\$		8	•	\$		\$		\$	
\$ \$		\$		\$		\$		\$	-	\$		\$		\$	-
\$_	<u>- </u>	\$		\$		\$	-	\$	-	\$		\$		\$	

4g

EXHIBIT "A"

Schedule 8(g), Report Of Prior Year's Expenditures FISCAL YEAR ENDING JUNE 30, 2018 DEPARTMENTS OF GOVERNMENT RESERVES WARRANTS BALANCE **ORIGINAL** LAPSED APPROPRIATIONS APPROPRIATED ACCOUNTS 6-30-2018 SINCE ISSUED APPROPRIATIONS 60 SALES TAX: 60a 4 H Organization \$ \$ 5,888.26 60b Sheriff \$ \$ \$ 133,730,13 60c Treasurer \$ \$ \$ \$ 137,954.94 -60d Rural Emergency Management \$ 126.99 \$ 126.99 \$ -\$ 10.194.03 60e Sulphur Chamber of Commerce \$ \$ 10,191.65 \$ \$ 60f Davis Chamber of Commerce \$ \$ \$ \$ 6,162.02 60g Sheriff Deputy Reserves \$ \$ \$ \$ 17,756.63 60h Enhanced 911 \$ S \$ \$ 90,626.94 60 Total \$ 126.99 \$ 126.99 412,504.60 \$ 61 SALES TAX (con't): 61a Agriculture 94,486,55 \$ \$ \$ -61b County Clerk \$ 246.53 \$ 246.53 \$ \$ 166,026.93 61c Assessor \$ 6,501.94 \$ 6,481.94 \$ 20.00 \$ 165,416.98 61d Extension Homemakers \$ 1.535.72 \$ 1,535.72 \$ \$ 4,499,07 61e Economic Development \$ \$ \$ --\$ 34,471.38 61f Court Clerk \$ S \$ \$ 123,220,01 -61g EMS \$ S \$ \$ 114,374,91 -61h Other -\$ \$ \$ \$ 61 Total 8,284.19 20.00 \$ \$ 8,264.19 702,495.83 \$ \$ 62 SALES TAX (con't): 62a General Government 1,507.88 \$ \$ 1,507.88 1,069,044.36 -\$ 62b Fair Board \$ 410.70 \$ 410.70 \$ 114,714.29 \$ 62c Courthouse Restoration \$ \$ \$ \$ 384,149,91 62d Collection & Distribution \$ 7,374.09 \$ 7,374.09 \$ \$ 36,272,03 62e County Commissioners Dist #1 \$ \$ 951,732.74 62f County Commissioners Dist #2 \$ \$ \$ \$ 565,234.11 -62g County Commissioners Dist #3 \$ \$ -\$ \$ 568,042.78 62h Other -\$ \$ \$ 62 Total \$ 9,292.67 \$ 9,292.67 S \$ 3,689,190.22 63 SENIOR CITIZEN SALES TAX: 63a Sulphur \$ 17.08 \$ 17.08 \$ 49,253.70 63b Davis \$ 283.97 \$ 283.97 \$ \$ 95,606.19 63c Dougherty \$ \$ \$ \$ 17,341.99 63d Hickory \$ \$ \$ \$ 113,372.37 63e Oak Grove \$ 116.55 \$ 116.55 \$ \$ 81,363.78 63f Intergovernmental \$ \$ \$ \$ 63g Other -\$ \$ \$ \$ _ 63 Total \$ 417.60 417.60 \$ \$ \$ 356,938.03 64 RURAL FIRE DEPARTMENT SALES TAX: 64a Dougherty \$ \$ 39,562.09 64b Hickory \$ \$ 32,589.48 \$ \$ 64c Joy \$. S \$ \$ 78,442,32 64d Oak Grove \$ \$ \$ \$ 107,205.10 64e Rock Prairie \$ \$ \$ 57.507.79 \$ 64f Intergovernmental \$ \$ \$ \$ 64g Other -\$ \$ \$ \$ 64 Total S \$ 315,306.78

S.A.&I. Form 2631R97 Entity: Murray County, 50

															Page 4g
厂					FISCAL YEAR	END	ING JUNE 30, 2	019				Т		_	dget Accounts
				ΙN	ET AMOUNT		WARRANTS	.015	RESERVES	$\overline{}$	LAPSED	╁	FISCAL YE	_	
	SUPPLE	ME	NTAL	Ť	OF		ISSUED	十	RESERVES	+	BALANCE	-	NEEDS AS	 A	PPROVED BY
	ADJUS'	_		AP	PROPRIATIONS	╁	IOOOLD	╁╌		l v	NOWN TO BE	_	STIMATED BY	╁	COUNTY
	ADDED	_	ANCELLED			 		\vdash		_	ENCUMBERED	_	GOVERNING BOARD	-	XCISE BOARD
										1	<u> </u>	一	DOAIG	┢	
\$		\$	-	s	5,888.26	s	4,649.25	1 5	187.43	s	1,051.58	\$	5,531.04	s	5,531.04
\$	-	\$	53,768.50	\$	79,961.63	s		\$	107.43	\$	79,961.63	\$	169,550.74	\$	169,550.74
\$		\$	58,491.92	s	79,463.02	s	9,049.94	s		<u>\$</u>	70,413.08	\$	142,084.37	\$	142,084.37
\$		\$	_	\$	10,194.03	\$	3,367.32	\$	58.19	<u>\$</u>	6,768.52	\$	11,247.98	\$	11,247.98
\$		\$		\$	10,191.65	s	8,915,93	\$		\$	1,275.72	\$	5,755.18	\$	5,755.18
\$		\$		\$	6,162.02	\$	2,736.87	\$		\$	3,425.15	\$	7,904.61	\$	7,904.61
\$		\$		\$	17,756.63	s	-,,,,,,,,,,,,	\$		\$	17,756.63	\$	22,236.09	\$	22,236.09
\$		\$	-	s	90,626.94	\$	89,893.03	\$		\$	733.91	\$	94,802.48	\$	94,802.48
\$		\$	112,260.42	\$	300,244.18	s	118,612.34	\$	245.62	\$	181,386.22	\$	459,112.49		459,112.49
				〒		Ė		Ť		Ť	101,500.22	ř	107,112.47	ľ	707,112.47
s	-	\$	37,949.00	\$	56,537.55	s	4,189.91	\$	726.50	s	51,621.14	8	105,374.61	s	105,374.61
\$		5	42,164.44	s	123,862.49	\$	20,455.47	\$	512.00	\$	102,895.02	\$	174,566.31	\$	174,566.31
\$		\$	5,576.06	s	159,840.92	\$	54,494.59	\$	472.53	\$	104,873.80	\$	167,606.18	\$	167,606.18
\$		\$		\$	4,499.07	\$	2,985.81	\$	71200	\$	1,513.26	\$	5,992.72	\$	5,992.72
\$		\$		\$	34,471.38	\$	34,471.38	\$		\$	1,313.20	\$	35,835.64	\$	35,835.64
\$		\$	27,996.80	\$	95,223.21	\$	73,698.84	\$		\$	21,524.37	\$	93,195.66	\$	93,195.66
5		\$	-	\$	114,374.91	\$	92,880.40	\$	•	\$	21,494.51	\$	115,563.08	\$	115,563.08
\$		\$		s		s	,2,000.10	\$		\$	21,454.51	\$	115,503.00	s	113,00.06
s	-	\$	113,686.30	\$	588,809.53	s	283,176.40	\$	1,711.03	\$	303,922.10	\$	698,134.20	\$	698,134.20
È		Ť		Ť	233,003.00	Ť		Ť		ř	303,722.10	Ě	050,151.20	Ě	070,134.20
\$		\$	431,312.45	<u> </u>	637,731.91	\$	40,333.08	\$	740.91	\$	596,657.92	\$	1,062,521.30	5	1,062,521.30
\$		\$	-	\$	114,714.29	\$	46,055,15	\$	1,536.50	\$	67,122.64	\$	120,876.11	5	120,876.11
\$		\$		\$	384,149.91	S	9,895.55	\$	1,050.50	\$	374,254.36	\$	445,925.65	s	445,925.65
\$		s	0.05	s	36,271.98	\$	28,000.00	\$	•	\$	8,271.98	\$	26,189.73	s	26,189.73
\$		\$	- 0.00	\$	951,732.74	\$	369,429.52	\$	-	\$	582,303.22	\$	707,727.98	_	707,727.98
\$	21,200,00	\$		\$	586,434.11	\$	314,941.11	\$		\$	271,493.00	\$	396,917.76	\$	396,917.76
\$	-	\$		\$	568,042.78	\$	172,044.29	\$	5,424.91	\$	390,573.58	\$	515,998.34	\$	515,998.34
\$		\$		s		s	-	\$		\$	-	\$		s	• • • • • • • • • • • • • • • • • • • •
s	21,200.00	_	431,312.50	\$	3,279,077.72	\$	980,698.70	\$	7,702.32	\$	2,290,676.70	\$	3,276,156.87	\$	3,276,156.87
Ě		Ť		_	.,,		744,074	Ě	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ť	2,22,010.0	Ě	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Ť	
5		\$		S	49,253.70	8	13,211.02	5	_	\$	36,042.68	8	50,376.94	s	50,376.94
\$		\$		\$	95,606.19		14,035.98		896.79	\$	80,673.42		95,007.68		95,007.68
\$		\$		\$	17,341.99			\$	- 0,70.72	\$	2,501.43	\$	16,835.69		16,835.69
\$		\$		\$	113,372.37			\$	-	\$	113,019.10	\$	127,353.36		127,353.36
\$		\$		\$	81,363.78	\$	9,772.04	\$	-	\$	71,591.74	\$	85,926.00		85,926.00
\$		\$		\$		\$	2,112.04	\$		\$	- 71,391.74	\$	05,520.00	\$	05,720.00
\$		\$		\$		\$	<u>-</u>	\$		\$		\$		\$	
\$		\$		\$	356,938.03		52,212.87		896.79	\$	303,828.37		375,499.67	_	375,499.67
Ť		Ť		-		_	,	Ť		Ť	,/	Ť		ŕ	,
\$		\$		\$	39,562.09	~	7,977.99	5		\$	31,584.10	Ŷ.	44,126.58	5	44,126.58
\$	-	\$		\$	32,589.48		4,166.98		<u> </u>	\$	28,422.50	_	40,964.98		40,964.98
_		<u>s</u>		\$	78,442.32			\$		\$	25,660.01		38,202.49	_	38,202.49
\$_		\$		\$				\$		\$		_		_	
\$	-	_		\$	107,205.10			\$	-	\$	106,571.18		119,113.66		119,113.66
\$		\$			57,507.79	\$		\$	•	\$	52,200.72	\$	64,743.20	-	64,743.20
\$		_		\$		\$		\$	<u> </u>	\$		\$	-	\$	-
\$		\$		\$			70,868.27		-	\$	244,438.51		307,150.91	\$	307 150 01
2	- 1	\$	-	Þ	315,306.78	Þ	/0,808.2/	3		╚	244,438.31	Þ	307,130.91	3	307,150.91

EXHIBIT "A"

Schedule 8(h), Report Of Prior Year's Expenditures								
			YEAR ENDING					
DEPARTMENTS OF GOVERNMENT	RESER		WARRAN	<u>rs</u>	BALANC		ORIGI	
APPROPRIATED ACCOUNTS	6-30-20	018	SINCE		LAPSEI		APPROPR	LATIONS
			ISSUED		APPROPRIAT	TIONS		
65					<u> </u>			
65a Personal Services	\$	•	\$	-	\$	-	\$	-
65b Part Time Help	\$	•	\$	•	\$	-	\$	-
65c Travel	\$	•	\$	•	\$	-	\$	-
65d Maintenance and Operation	\$	-	\$		\$	-	\$	-
65e Capital Outlay	\$	-	\$,	\$	•	\$	
65f Intergovernmental	\$	_	\$	-	\$	-	\$	-
65g Other -	\$	•	\$	•	\$	-	\$	_
65h Other -	\$	-	\$		\$	-	\$	-
65 Total	\$		\$	•	\$	-	\$	-
66								
66a Personal Services	S	-	S		\$		\$	-
66b Part Time Help	\$	-	\$	-	\$	-	\$	
66c Travel	\$	-	\$	_	\$	-	\$	
66d Maintenance and Operation	\$		\$	_	\$	_	\$	-
66e Capital Outlay	\$		\$	-	s	-	\$	
66f Intergovernmental	\$		\$		\$		\$	
66g Other -	\$	-	\$		\$		\$	<u> </u>
66h Other -	\$		\$		\$		\$	<u> </u>
66 Total	\$		\$	-	\$		\$	
67							<u> </u>	
67a Personal Services	\$		\$		\$		-	
67b Part Time Help	\$	\dashv	\$	$\dot{-}$	\$		\$	
67c Travel	\$	\dashv	\$		\$		\$	<u> </u>
67d Maintenance and Operation	\$		\$	∸⊢	\$		\$	
67e Capital Outlay	\$	-	\$		\$		\$	
67f Intergovernmental	\$		\$		\$			
67g Other -	\$		\$				\$	
67h Other -	- s				\$		\$	
67 Total	- s		\$		\$		\$	-
68			3	<u></u>	\$		\$	
68a Personal Services			_					
68b Part Time Help	\$		\$		\$		\$	
68c Travel	- \$		\$		\$		\$	-
	\$		\$	_	\$		\$	-
68d Maintenance and Operation	\$		\$	_	\$		\$	
68e Capital Outlay	<u> </u>		\$		\$		\$	•
68f Intergovernmental	\$		\$	-	\$	-	\$	•
68g Other -	\$		\$		\$		\$	-
68 Total	\$		\$	<u>- 1</u>	\$	•	\$	•
69								
69a Personal Services	\$	-	\$	-	\$		\$	-
69b Part Time Help	\$	-]	\$	_	\$		\$	-
59c Travel	\$	-	\$	-	\$		\$	-
69d Maintenance and Operation	\$	-	\$		\$		\$	-
59e Capital Outlay	\$	-	\$		\$		\$	-
9f Intergovernmental	\$		\$		\$		\$	-
59g Other - 59 Total	\$		\$		\$		\$	
9 Total	\$		\$		\$		\$	

S.A.&I. Form 2631R97 Entity: Murray County, 50

4h

Page 4h Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2019 **FISCAL YEAR 2019-2020 NET AMOUNT** WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF ISSUED COUNTY BALANCE ESTIMATED BY **ADJUSTMENTS** APPROPRIATIONS **EXCISE BOARD** KNOWN TO BE **GOVERNING** ADDED CANCELLED UNENCUMBERED BOARD \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ -\$ \$ -\$ \$ \$. s . \$ S S \$ -\$ \$ S \$ \$ S \$ \$ \$ \$ \$ \$ S \$ _ \$ \$ -\$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S S \$ s \$ \$ \$ \$ \$ \$ -\$ -\$ \$ _ \$ \$ \$ \$ \$ -\$ -\$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$

EXHIBIT "A"

EXHIBIT "A"	·			4.
Schedule 8(i), Report Of Prior Year's Expenditures			F 20 2010	I
		L YEAR ENDING JUN	ODICDIAL	
DEPARTMENTS OF GOVERNMENT	RESERVES	WARRANTS	BALANCE	ORIGINAL
APPROPRIATED ACCOUNTS	6-30-2018	SINCE	LAPSED APPROPRIATIONS	APPROPRIATIONS
		ISSUED	APPROPRIATIONS	
80 HIGHWAY BUDGET ACCOUNT:		1		<u> </u>
		1	s -	\$ -
80a Personal Services	\$ - \$ -	\$ - \$ -	\$ - \$ -	
80b Part Time Help			·	=
80c Travel 80d Maintenance and Operation	\$ - \$ -	<u>s</u> -	\$ - \$ -	<u>s</u> -
80e Capital Outlay		-		
80f Intergovernmental		- 		
80g Other -	\$ -	<u>s</u> -	<u> </u>	
80h Other -	<u> </u>	<u>s</u> -	\$ - \$ -	<u>\$</u> -
80 j Other -	\$	<u>s</u> -	<u>s</u> -	\$ -
	\$	-	\$ <u>-</u>	s
82 COUNTY AUDIT BUDGET ACCOUNT:		<u> </u>	-	
82a Salaries and Expense of Audit and Report	<u> </u>	<u>\$</u> -	<u> </u>	\$ 24,677.69
82b Intergovernmental	\$ -	<u>s</u> -	-	\$ -
82c Other -	<u>s</u> -	<u>s</u> -	<u>s</u> -	\$ -
82 Total	\$ -	s -	\$ -	\$ 24,677.65
83 COUNTY CEMETARY ACCOUNT:		.	<u> </u>	
83a Personal Services	<u> </u>	<u>s</u> -	\$ -	<u>s</u> -
83b Part Time Help	s -	s -	s -	\$ -
83c Travel	\$ -	- \$	\$ -	<u>s</u> -
83d Maintenance and Operation	\$ -		\$ -	\$ -
83e Capital Outlay	<u> </u>	\$ -	\$ -	\$ -
83f Intergovernmental	\$ -	<u>s</u> -	\$ -	\$ -
83g Other -	\$ -		\$ -	\$ -
83h Other -	<u> </u>	<u>s</u> -	\$ -	\$ -
83 Total	<u> </u>	\$	\$ -	\$ -
84 FREE FAIR BUDGET ACCOUNT:				
84a Personal Services	<u> </u>		\$ -	\$ -
84b Part Time Help	\$ -	S -	\$ -	\$ -
84c Travel	<u> </u>	- 2	s -	\$ -
84d Maintenance and Operation	\$ -	S -	\$ -	\$ -
84e Capital Outlay	\$ -	S -	\$ -	s -
84f Intergovernmental	s -	s -	\$ -	\$ -
84g Premiums and Awards	s -	s -	\$ -	\$ -
84h Other -	s -	\$ -	\$ -	\$ -
84i Other -	\$ -	S -	s -	\$ -
84 Total	\$ -	\$ -	\$ -	\$ -
86 FREE FAIR IMPROVEMENT ACCOUNT:				
86a Personal Services	\$ -	s -	\$ -	\$ -
86b Part Time Help	\$ -	\$ -	\$ -	\$ -
86c Travel	\$ -	\$ -	\$ -	\$ -
86d Maintenance and Operation	\$ -	\$ -	\$ -	ş -
86e Capital Outlay	\$ -	\$ -	\$ -	<u>*</u> -
86f Intergovernmental	\$ -	\$ -	\$ -	<u> </u>
86g Other -				6
86h Other -				6
86 Total	\$ -	\$ -		<u> </u>

S.A.&I. Form 2631R97 Entity: Murray County, 50

4i

Page 4i **Governmental Budget Accounts** FISCAL YEAR ENDING JUNE 30, 2019 **FISCAL YEAR 2019-2020 NET AMOUNT WARRANTS RESERVES LAPSED NEEDS AS** APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS APPROPRIATIONS** KNOWN TO BE **GOVERNING EXCISE BOARD** ADDED CANCELLED UNENCUMBERED BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ ----\$ --\$ -\$ -\$ -\$ _ \$ _ \$ • \$ \$ \$ \$ \$ \$ \$ \$. 15,153.64 15,153.64 \$ 24,677.65 21,983.41 \$ \$ 2,694.24 \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ 15,153.64 \$ S 24,677.65 \$ 21,983.41 \$ \$ 2,694.24 \$ 15,153.64 \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ S \$ S \$ -\$ \$ \$ \$ \$ _ \$ -\$ <u>s</u> \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ S \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$

EXHIBIT "A"

EXHIBIT "A"					4j
Schedule 8(j), Report Of Prior Year's Expenditures			•		
		FISCAL	YEAR ENDING JUNI	30, 2018	
DEPARTMENTS OF GOVERNMENT	RES	ERVES	WARRANTS	BALANCE	ORIGINAL
APPROPRIATED ACCOUNTS	6-3	0-2018	SINCE	LAPSED	APPROPRIATIONS
			ISSUED	APPROPRIATIONS	
87 LIBRARY BUDGET ACCOUNT:					
87a Personal Services	\$	_	\$ -	\$ -	s -
87b Part Time Help	\$		\$ -	s .	\$ -
87c Travel	\$		\$ -	s -	\$ -
87d Maintenance and Operation	\$		\$ -	s -	\$ -
87e Capital Outlay	\$		\$ -	s -	s -
87f Intergovernmental	\$	-	\$ -	s -	\$ -
87g Other -	\$		s -	s -	\$ -
87 Total	\$	•	\$ -	s -	\$ -
88 PUBLIC HEALTH BUDGET ACCOUNT:					
88a Personal Services		-	\$ -	s -	s -
88b Part Time Help	\$		\$ -	\$ -	s
88c Travel	\$		s -	\$ -	\$ -
88d Maintenance and Operation	\$		s -	\$ -	\$ -
88e Capital Outlay	\$			1	
88f Intergovernmental	\$	-	\$ - \$ -	\$ - \$ -	•
88g Other -	\$		·		
88h Other -			\$ -	\$ -	\$ -
88 Total	\$	-	\$ - \$ -	\$ -	\$ -
	\$		-	\$ -	\$ -
89 COUNTY HOSPITAL BUDGET ACCOUNT:					
89a Personal Services	<u> </u>	-	<u> </u>	-	<u>s</u> -
89b Part Time Help	<u> </u>	•	\$ -	\$ -	\$ -
89c Travel	\$	-	s -	\$ -	\$ -
89d Maintenance and Operation	\$		\$ -	s -	\$ -
89e Capital Outlay	\$		s -	\$ -	\$ -
89f Intergovernmental	\$		\$ -	\$ -	\$ -
89g Other -	\$	•	\$ -	\$ -	\$ -
89h Other -	\$	-	\$ -	\$ -	\$ -
89 Total	\$	-	\$ -	s -	\$ -
90 CHILD GUIDANCE CLINIC					
90a Personal Services	\$	-	\$ -	\$ -	\$ -
90b Part Time Help	\$		\$ -	\$ -	\$ -
90c Travel	\$	•	\$ -	\$ -	\$ -
90d Maintenance and Operation	\$	•	\$ -	\$ -	\$ -
90e Capital Outlay	\$	-	\$ -	\$ -	\$ -
90f Intergovernmental	\$	-	\$ -	\$ -	\$ -
90g Other -	\$	•	\$ -	\$ -	\$ -
90 Total	s	-	\$ -	\$ -	\$ -
91 TICK ERADICATION ACCOUNT:					
91a Personal Services	\$	-	\$ -	\$ -	\$ -
91b Part Time Help	\$		\$ -	\$ -	\$ -
91c Travel	\$		\$ -		
91d Maintenance and Operation	\$			\$ -	
91e Capital Outlay	\$			\$ -	<u>\$</u> -
91f Intergovernmental	\$				\$ - \$ -
91g Other -					
91h Other -	<u>\$</u>		\$ - \$ -		<u>\$</u>
The second secon					<u>\$</u>
91 Total	\$	-	\$ -	\$ -	\$

S.A.&I. Form 2631R97 Entity: Murray County, 50

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2019 **FISCAL YEAR 2019-2020 NET AMOUNT** WARRANTS RESERVES **LAPSED NEEDS AS** APPROVED BY ESTIMATED BY SUPPLEMENTAL OF ISSUED BALANCE COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE **GOVERNING EXCISE BOARD** ADDED CANCELLED UNENCUMBERED BOARD \$ \$ \$ \$ \$ s \$ \$ \$ \$ \$ \$ ---\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ S \$ \$ \$ \$ -\$. S S \$ \$ S \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ -\$ --S \$ \$ S \$ \$ -\$ \$ S \$ S \$ S S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S S \$ \$ s \$ \$ \$ \$ -S S \$ \$ -\$ -\$ -\$ --\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ -\$ \$ \$ \$ \$ \$ -S \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ S \$ \$ -\$ -\$ \$ \$ -S S \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ ---\$. \$ \$ \$ \$ \$ \$ \$ \$

EXHIBIT "A"

4k

[0.1.1.1.0d) n						
Schedule 8(k), Report Of Prior Year's Expenditures	<u> </u>					_
		FISCAL YEAR ENDING JUNE 30, 2018				
DEPARTMENTS OF GOVERNMENT	RESERVES	<u> </u>	VARRANTS	BALANCE	ORIGINAL	
APPROPRIATED ACCOUNTS	6-30-2018		SINCE	LAPSED	APPROPRIATIO	SNC
			ISSUED	APPROPRIATIONS		
92 BUILDING MAINTENANCE ACCOUNT:		_			 	
92a Personal Services	\$	- S		s -	\$	_
92b Part Time Help	\$	- 5	-	\$ -	s	-
92c Travel	\$	- s		\$ -	\$	Ť
92d Maintenance and Operation	\$	- S	•	\$ -	\$	_
92e Capital Outlay	\$	- s	-	\$ -	\$	-
92f Intergovernmental	\$	- S		\$ -	s	-
92g Other -	\$	- s	•	\$ -	\$	_
92h Other -	\$	- S	•	\$ -	\$	_
92j Other -	\$	- S	-	s -	\$	_
92 Total	\$	- \$	-	\$ -	\$	-
93						
93a Personal Services	\$	- S	-	s -	s	_
93b Part Time Help	\$	- s		\$ -	s	<u>:</u>
93c Travel	s	- \$	-		\$	_
93d Maintenance and Operation		- S	-	\$ -	\$	-
93e Capital Outlay	\$	- s	-	\$ -	\$	<u>-</u>
93f Intergovernmental		- S	-	\$ -	\$	÷
93g Other -		- s	-	\$ -	S	<u> </u>
93h Other -		- s		\$ -	\$	-
93 Total	\$	- \$		\$ -	\$	÷
94		۲				_
94a Personal Services	\$	- s	<u>.</u>	\$ -	\$	
94b Part Time Help	s	- 5			\$	-
94c Travel	s	- \$		\$ -		<u>-</u>
94d Maintenance and Operation	\$	- 8	•	\$ -		<u>. </u>
94e Capital Outlay	40	- 5	-	\$ -		.
94f Intergovernmental	\$	- \$		\$ -	\$	•
94g Other -		- \$		\$ -		<u> </u>
94h Other -	\$	- \$		•	2	-
94 Total	\$	— —		\$ -	•	<u>:</u>
98 OTHER USE:		═╟╩═		-	3	-
98a Other Deductions	\$.	- S		s -	-	
98 Total	\$	- s		\$ -	\$	<u>:</u>
						-
TOTAL GENERAL FUND ACCOUNT	\$ 22,000.	.81 \$	19,005.44	\$ 2,995.37	\$ 7,540,448	.16
SUBJECT TO WARRANT ISSUE:						
99 Provision for Interest on Warrants	\$ -	\$	-	s -	\$	-
GRAND TOTAL GENERAL FUND	\$ 22,000.	81 \$	19,005.44	\$ 2,995.37		16

ESTIMATE OF NEEDS FOR THE FISCAL YEAR
PURPOSE:
Current Expense
Pro rata share of County Assessor's Budget as determined by County Excise Board
(This amount is included in the appropriated account "17 Revaluation of Real Property".)
GRAND TOTAL - General Fund

		-		_												Page 4	
		_				2041 1224								Governmental Budget Accounts			
		_					_	DING JUNE 30, 2					FISCAL YEAR 2019-2020				
	OLIDDI E				NEI	AMOUNT	┼	WARRANTS	R	ESERVES	4_	LAPSED	NEEDS AS			APPROVED BY	
	SUPPLE			_		OF	┾-	ISSUED	—		╄	BALANCE		STIMATED BY		COUNTY	
	ADJUS			_	APPRO	PRIATIONS	_					NOWN TO BE		GOVERNING	E	XCISE BOARD	
	ADDED		ANCELLI	נט ן			ᆜ		<u> </u>		JUN	ENCUMBERED	<u> </u>	BOARD	<u> </u>		
_		╟		4			 		∦		₩		<u> </u>		L		
\$		\$		_	\$	-	\$	<u> </u>	\$		<u> </u>	-	S	-	\$		
\$		\$		 	\$		\$	-	\$	-	\$	-	S		\$	<u> </u>	
\$		\$	-	_	\$	-	\$		\$	<u> </u>	\$	•	\$		\$		
\$		\$		<u> </u>	\$	<u> </u>	S	<u> </u>	\$		\$	-	\$	-	\$		
\$	-	\$	· · · · · ·	_	\$		S	-	\$		\$	•	\$		\$	•	
\$		\$			\$	•	\$	<u>-</u>	\$	-	\$	-	\$		\$	•	
\$		\$	-	-1	\$	•	\$		\$		\$	-	S	<u> </u>	\$	<u> </u>	
\$	-	\$			\$		\$		\$	-	\$		\$	<u> </u>	\$	•	
\$		2		_	\$	•	\$	-	\$	•	\$	-	\$	<u> </u>	\$		
\$		\$	•	_	\$	-	\$		\$	-	<u>s</u>		\$		\$		
		L		_	_		 -		 		#—				<u> </u>		
\$	•	\$		_	.\$	-	S	•	\$		\$	-	\$		\$	-	
\$	•	\$	•	_	\$	-	\$	•	\$	•	\$	•	\$	-	\$		
\$	-	\$		4	\$	•	\$		\$	-	\$	•	\$		\$	<u> </u>	
\$		\$	-	4	\$		\$	-	\$	•	<u>s</u>	•	\$	-	\$		
\$		\$		4	\$	-	\$	-	\$		\$	-	\$	-	\$		
\$		\$		_	\$		\$	-	\$	•	\$		\$	-	<u>s</u>	-	
\$	-	\$		_	\$	-	\$	-	\$	· · · · · ·	\$	•	\$	-	\$	-	
\$	<u> </u>	\$		_	\$	-	\$	-	\$		\$		\$	-	\$	-	
\$	•	\$		_	\$	•	\$		\$	•	\$	- ,	\$	-	\$	-	
		L	_	_													
\$		\$	•		\$	•	S	-	\$	<u>.</u>	\$	•	\$	_	\$	-	
\$		\$		_	\$	-	\$	-	\$	•	\$	-	\$	-	\$	-	
\$		\$		_	\$	-	\$	-	\$	-	\$	-	\$	•	\$		
\$		\$	-	4	\$	•	\$	-	\$	•	\$	•	S	-	\$	•	
\$		\$		_	\$	-	\$	-	\$	-	\$	-	\$	-	\$		
\$		\$		_	\$	-	\$	-	\$	-	\$	-	\$	-	\$	•	
\$		\$		_[[\$	-	\$	•	\$	•	\$	-	\$	-	\$	•	
\$		\$	-	_	\$	•	\$	-	\$	•	\$	-	\$	-	\$	•	
\$		\$	•	_ _	\$	•	\$	-	\$	-	\$		\$	-	S	-	
				_][
\$	•	\$			\$	•	\$	126,834.07	\$	-	\$	(126,834.07)	\$	•	S	-	
\$		\$			\$	•	\$	126,834.07	\$	•	\$_	(126,834.07)	\$	-	\$	•	
\$ 6	80,336.43	\$	658,560.2	22	\$ 7	,562,224.37	\$	4,177,791.29	\$	14,319.40	S	3,370,113.68	\$	8,613,022.92	\$	7,536,335.66	
\$		\$			\$	•	\$	-	\$	•	\$	•	\$		\$		
\$ 6	80,336.43	\$	658,560.2	2	\$ 7	,562,224.37	\$	4,177,791.29	\$	14,319.40	\$	3,370,113.68	\$	8,613,022.92	\$	7,536,335.66	

Estimate of	Approved by
Needs by	County
Governing Board	Excise Board
\$ 8,613,022.92	\$ 7,536,335.66
\$ -	\$ -
\$ 8,613,022.92	\$ 7,536,335.66

EXHIBIT "D"

Schedule 1, Current Balance Sheet - June 30, 2019		
		Amount
ASSETS:		
Cash Balance June 30, 2019	S	951,343.21
Investments	S	•
TOTAL ASSETS	s	951,343.21
LIABILITIES AND RESERVES:		
Warrants Outstanding	s	49,714.97
Reserve for Interest on Warrants	s	
Reserves From Schedule 8	s	10,033.54
TOTAL LIABILITIES AND RESERVES	s	59,748.51
CASH FUND BALANCE JUNE 30, 2019	S	891,594.70
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	s	951,343.21

Schedule 5, Expenditures Highway Fund Cash Accounts of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	2018-2019
Cash Balance Reported to Excise Board 6-30-2018	S -
Cash Fund Balance Transferred Out	s · -
Cash Fund Balance Transferred In	\$ 690,516.42
Adjusted Cash Balance	\$ 690,516.42
Miscellaneous Revenue (Schedule 4)	\$ 1,373,629.63
Cash Fund Balance Forward From Preceding Year	-
Prior Expenditures Recovered	s -
TOTAL RECEIPTS	\$ 1,373,629.63
TOTAL RECEIPTS AND BALANCE	\$ 2,064,146.05
Warrants of Year in Caption	\$ 1,112,802.84
Interest Paid Thereon	s -
TOTAL DISBURSEMENTS	\$ 1,112,802.84
CASH BALANCE JUNE 30, 2019	\$ 951,343.21
Reserve for Warrants Outstanding	\$ 49,714.97
Reserve for Interest on Warrants	-
Reserves From Schedule 8	\$ 10,033.54
TOTAL LIABILITES AND RESERVE	\$ 59,748.51
DEFICIT: (Red Figure)	s -
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$ 891,594.70

Schedule 6, General Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		TOTAL
Warrants Outstanding 6-30-2018 of Year in Caption	\$	71,339.91
Warrants Registered During Year	s	1,166,223.52
TOTAL	\$	1,237,563.43
Warrants Paid During Year	\$	1,187,848.46
Warrants Converted to Bonds or Judgements		. •
Warrants Cancelled	\$	-
Warrants Estopped by Statute	s	•
TOTAL WARRANTS RETIRED	\$	1,187,848.46
BALANCE WARRANTS OUTSTANDING JUNE 30, 2019	\$	49,714.97

Page 1 Schedule 2, Revenue and Requirements - 2019-2020 Detail Total REVENUE: 690,516.42 Cash Balance June 30, 2018 Cash Fund Balance Transferred From Prior Years \$ \$ 1,373,629.63 Miscellaneous Revenue Apportioned TOTAL REVENUE 2,064,146.05 REQUIREMENTS: 1,162,517.81 Claims Paid by Warrants Issued & Transfer Fees Apportioned 10,033.54 Reserves From Schedule 8 \$ Interest Paid on Warrants S Reserve for Interest on Warrants 1,172,551.35 TOTAL REQUIREMENTS 891,594.70 ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019 2,064,146.05 TOTAL REQUIREMENTS AND CASH FUND BALANCE

Schedu	ile 5, (Continued)						
	2017-2018	2016-2017	2015-2016	2014-2015	2013-2014	2012-2013	TOTAL
S	765,562.04	\$ -	s -	\$ -	s -	s -	\$ 765,562.04
S	690,516.42	s -	s -	s -	s -	s -	\$ 690,516.42
S	•	s -	S -	\$ -	s -	s -	\$ 690,516.42
s	75,045.62	s -	s -	s -	s -	s <u>-</u>	\$ 765,562.04
s		s -	s -	\$ -	s -	s -	\$ 1,373,629.63
s	•	s -	s -	\$ -	s -	s <u>-</u>	s -
s		s -	\$ -	\$ -	\$ -	s -	s -
s	-	s -	\$ -	s -	s -	s -	\$ 1,373,629.63
s	75,045.62	s -	s -	s -	s -	s -	\$ 2,139,191.67
s	75,045.62	s -	s -	s -	s -	s -	\$ 1,187,848.46
s	•	s -	s -	\$ -	\$ -	s -	s -
s	75,045.62	s -	s -	s -	s -	s -	\$ 1,187,848.46
s		\$ -	s -	s -	s -	<u> </u>	\$ 951,343.21
s	•	s -	s -	\$ -	s -	s	\$ 49,714.97
s	-	s -	\$ -	s -	s -	s	<u> </u>
s		s -	s -	s -	\$ -	S -	\$ 10,033.54
s		s -	s -	s -	s -	-	\$ 59,748.51
s		s -	\$ -	s -	s -	s -	s -
s	-	s -	s -	s -	\$ -	s -	\$ 891,594.70

Schedule 6, (C	Continued)												
2018-2019			2017-2018	20	2016-2017		2015-2016		2014-2015		2013-2014		012-2013
s		\$	71,339.91	\$	-	S	-	\$	-	\$		s	-
S	1,162,517.81	s	3,705.71	S	•	\$	•	s		S	-	S	-
s	1,162,517.81	S	75,045.62	\$		\$		S		S		S	
S	1,112,802.84	S	75,045.62	S	•	\$		S	•	\$	•	s	•
S		S	-	\$		\$	•	5		\$	-	S	-
s		s	-	Ş	-	\$	•	s	-	S		\$	
s	-	S	-	s	-	\$	•	S	-	S	•	s	
s	1,112,802.84	S	75,045.62	S	-	\$		S		s		\$	-
s	49,714.97		-	\$		S	•	S	•	S		s	

EXHIBIT "D"

EXHIBIT "D"				
Schedule 4, Miscellaneous Revenue		10.4.0001.PIT		
SOURCE		9 ACCOUNT		
, source	AMOUNT ESTIMATED	ACTUALLY COLLECTED		
1000 CHARGES FOR SERVICES	ESTIMATED	COLLECTED		
1116 County Engineer Fees	s -	S -		
1118 Other -	S -	s -		
1119 Other -	s -	s -		
1120 Other -	s -	s -		
Total Charges For Services	<u> </u>	- s		
INTERGOVERNMENTAL REVENUES:				
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:				
2118 O.S.U. Extension Reimbursement	s -	s -		
2121 Highway Budget Account Miscellaneous 2122 Local Participation (Project)	<u> </u>	<u>s</u> -		
2123 Other -				
2124 Other -	<u> </u>	<u> </u>		
	<u>s</u> -	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
Total - Local Sources	\$	<u> </u>		
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:				
3120 County Sales Tax - OTC	<u>s</u> <u>· -</u>	<u> </u>		
3121 OTC- (0912) Gross Production Tax For Roads - Unrestricted	<u> </u>	\$ 77,976.90		
3122 OTC- (1212) Diesel Fuel T68 Sec 500.7 4B For Roads - Unrestricted	<u> </u>	\$ 196,930.08		
3123 OTC- (2012) Diesel Fuel T68 Sec 500.7 4D For Roads - Unrestricted	<u>s</u> -	<u>s</u> -		
3124 OTC- (1612) Diesel Fuel - Restricted Road Maintenance - Primary	<u> </u>	S -		
3125 OTC-(1112) Diesel Fuel T68 Sec 500.7 4C For Roads - Restricted	s	<u>s</u> -		
3126 OTC- (1012) Diesel Fuel T68 Sec 500.7 4A For Roads - Unrestricted	s	<u>s</u> -		
3127 OTC- (0312) Gas Excise T68 Sec 500.6 4D For Roads - Unrestricted	s	S 487,120.24		
3128 OTC- (1412) Gas Excise T68 Sec 500.6 4B For Roads - Unrestricted	s -	s -		
3129 OTC- (2112) Gas Excise T68 Sec 500.6 4E For Roads - Unrestricted	s -	s -		
3130 OTC- (1712) Gas Excise - Restricted Road Maintenance - Primary	s -	S -		
3131 OTC- (0212) Gas Excise T68 Sec 500.6 4C For Roads - Restricted	s -	s -		
3132 OTC-(0112) Gas Excise T68 Sec 500.6 4A For Roads - Unrestricted	-	s -		
3133 OTC- (0612) Special Fuel Use Tax 1/2¢ For Roads - Unrestricted	s -	\$ 52.67		
3134 OTC- (0712) Special Fuel .06¢ HB1061 For Roads -Unrestricted	s -	s -		
3135 OTC- (0512) Special Fuel Tax 1¢ HB549 For Roads - Unrestricted	s -	s -		
3136 OTC- (COR) Special Fuel 1/2¢ HB1450 For Roads - Unrestricted	s -	s -		
3137 OTC- (1912) Special Fuel-Restricted Road Maintenance - Primary	s -	\$ -		
3138 OTC- (0412) Special Fuel Use Tax .065¢ For Roads - Unrestricted	s -	s -		
3139 OTC- (0812) Motor Vehicle Collections For Roads - Unrestricted	S -	\$ 227,243.18		
3140 OTC- (1812) Motor Vehicle Collections / County Roads - Restricted	s -	\$ 172,549.20		
3141 OTC- (1312) Motor Vehicle Collections / Roads CRIF - Unrestricted	. s -	\$ 81,292.78		
3142 OTC-() Other - Rural Electric Coop Tax	s -	\$ 64.27		
3143 OTC-() Other -	\$.	S -		
3143 OTC-() Other -	S -	S		
Sub-Total - OTC	<u>s</u> .	\$ 1,243,229.32		
3219 State Grants	s -	\$ 1,243,229.32		
3221 Civil Defense Reimbursement	s -	\$ - \$ -		
3222 Emergency Management Reimbursement	s -	\$ -		
3224 Tick Er Total Miscellaneous Revenue	<u> </u>	2 -		
3226 State Participation (Project)	s -	\$ -		
3227 Other - Project	<u> </u>	\$ 60,000.00		
3228 Other - Total State Sources	<u>s</u> -	S -		
Total State Sources	s	\$ 1,303,229.32		

Continued on page 2b

Page 2a

2018-2019 ACCOUNT **BASIS AND** 2019-2020 ACCOUNT LIMIT OF ENSUING **CHARGEABLE OVER ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD EXCISE BOARD** 90.00% \$ 90.00% \$ 90.00% 90.00% \$. S \$ \$ 90.00% -90.00% 90.00% S \$ 90.00% \$ 90.00% -\$ \$ S \$ S 90.00% 0.00% 77,976.90 \$ \$ 0.00% 196,930.08 90.00% \$ \$ 90.00% 90.00% \$ \$ \$ \$ 90.00% 0.00% \$ \$ 487,120.24 \$ 90.00% 90.00% \$ \$ \$ -90.00% s \$ 90.00% S \$ 90.00% 0.00% \$ \$ 52.67 -\$ 90.00% S \$ \$ 90.00% 90.00% 90.00% \$. 90.00% . 0.00% \$ \$ 227,243.18 s \$ 0.00% 172,549.20 -0.00% \$ 81,292.78 \$ 64.27 0.00% \$ \$ 90.00% \$ 90.00% • s 1,243,229.32 \$ 90.00% \$ 90.00% 90.00% \$ \$ \$ -90.00% \$ \$ _ 90.00% \$ 60,000.00 0.00% S \$ 90.00% \$ \$ S 1,303,229.32

2b

EXHIBIT "D" Schedule 4, Miscellaneous Revenue 2018-2019 ACCOUNT ACTUALLY SOURCE AMOUNT COLLECTED **ESTIMATED** Continued from page 2a 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: \$ 4112 Federal Grants \$ s 4113 J.T.P.A. Salary Reimbursement \$ \$ 4114 Federal Emergency Management Agency (FEMA) \$ S 4115 Federal Participation (Project) S s 4116 Other -\$ \$ 4117 Other -\$ S **Total Federal Sources** 1,303,229.32 S \$ Grand Total Intergovernmental Revenues 5000 MISCELLANEOUS REVENUE: -5111 Interest on Investments s 5112 Rental or Lease of County Property \$ \$ 5113 Sale of County Property \$ \$ 5114 Royalty \$ \$ _ 5116 Insurance Recoveries s \$ 5117 Insurance Reimbursement Ş S 5126 Vending Machine Commissions S \$ 5127 Other Concessions 70,266.02 \$ 5129 Refunds and Reimbursements S 134.29 5130 Other - Forfeiture s \$ 5131 Other -70,400.31 \$ \$ Total Miscellaneous Revenue 6000 NON-REVENUE RECEIPTS: 6111 Contributions from Other Funds S _ \$ 1,373,629.63 Grand Total Highway Fund s

Schedule 9, Highway Fund In	vestments						
	Investments		LIQUII	DATIONS	Barred	Investments on Hand June 30, 2019	
INVESTED IN	on Hand June 30, 2018	Since Purchased	By Collections of Cost	Amortized Premium	by Court Order		
	S -	s -	S -	s -	s -	s -	
	s -	5 -	s -	5 -	s -	s <u>-</u>	
	s -	\$ -	s -	\$ -	s -	s -	
	S -	s	s -	s -	s -	s -	
	\$ -	S -	s -	s -	s -	s -	
	\$ -	s	s -	s -	s -	s -	
	\$ -	s -	S -	s -	s -	s -	
	\$ -	s -	s -	<u>s</u> -	s -	\$ -	
	s -	s -	s -	s -	s -	s -	
	\$ -	S -	s -	s -	s -	-	
TOTAL INVESTMENTS	\$ -	S -	S -	.s -	\$ -	S	

Page 2b 2018-2019 ACCOUNT BASIS AND 2019-2020 ACCOUNT OVER LIMIT OF ENSUING CHARGEABLE **ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD** EXCISE BOARD 90.00% \$ 90.00% \$ -90.00% \$ 90.00% S \$ 90.00% \$ \$ 90.00% \$ 1,303,229.32 \$ \$ S 90.00% \$ 90.00% \$ \$ \$ -\$ 90.00% 90.00% \$ \$ \$ 90.00% \$ 90.00% S \$ \$ \$ 90.00% 90.00% S S \$ 0.00% S \$ 70,266.02 0.00% \$ 134.29 \$ \$ 90.00% S S \$ _ \$ 70,400.31 \$ \$ \$ 90.00% S S \$ \$ 1,373,629.63

EXHIBIT "D"							
Schedule 8(a), Report Of Prior Year's Expenditures		F12.0 : -					
DEBARTA FENERA OF COLUMN TO THE	 _	FISCAL YEAR ENDING JUNE 30, 2018					
DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS		SERVES	W	ARRANTS	BALANCE	ORIGINAL	
AFFROFRIATED ACCOUNTS		-30-2018	┼	SINCE	LAPSED	APPROPRIATIONS	
			 	ISSUED	APPROPRIATIONS		
87 GENERAL GOVERNMENT ACCOUNT:							
87a Personal Services	s		s		s -	\$ -	
87b Part Time Help	\$		s	•	s -	s -	
87c Travel	s		s	-	s -	s .	
87d Maintenance and Operation	s		s	-	s -	s -	
87e Capital Outlay	s	-	s	-	s -	s -	
87f Intergovernmental	s		s		s -	s -	
87g Other -	\$		5	_	s -	s -	
87 Total	s		\$	-	s -	s -	
88 PURCHASING ACCOUNT:							
88a Personal Services	\$	_	s	•	s -	s -	
88b Part Time Help	s	-	s	-	s -	s ·	
88c Travel	s		\$	-	s -	\$.	
88d Maintenance and Operation	s	-	s	-	s -	s -	
88e Capital Outlay	s		s	-	s	s -	
88f Intergovernmental	\$		s		s -	s -	
88g Other -	s	<u> </u>	s	_	s -	s -	
88h Other -	\$		s		s -	s -	
88 Total	s	-	s	-	s -	s -	
89 LOCAL PROJECTS HIGHWAY BUDGET ACCOUNT:			i				
89a Personal Services	s		Ş		s -	s -	
89b Part Time Help	s		\$		\$ -	s -	
89c Travel	s	-	s		s	s -	
89d Maintenance and Operation	s	3,705.71	s	3,705.71	s -	\$ -	
89e Capital Outlay	s		s		s -	s -	
89f Intergovernmental	\$		\$		s -	\$ -	
89g Other - Lease/Rental	s	-	S	-	\$ -	s -	
89h Other -	s		s		s -	s -	
89 Total	s	3,705.71	s	3,705.71	\$ -	\$ -	
90 FEMA HIGHWAY BUDGET ACCOUNT:							
90a Personal Services	s		s		s -	s -	
90b Part Time Help	\$		s		s -	s -	
90c Travel	s	_	\$		s -	s -	
90d Maintenance and Operation	s	_	s		\$ -	\$ -	
90e Capital Outlay	\$		s	-	s -	s -	
90f Intergovernmental	- s	-	s	-	s -	s -	
90g Other -	s		\$		s -	s ·	
90 Total	s		s		<u>s</u> -	s -	
91 OTHER_HIGHWAY BUDGET ACCOUNT:							
91a Personal Services	\$		\$		\$ -	s -	
91b Part Time Help	s	-	S		s -	\$ -	
Pic Travel	s	-	\$		s -	\$ -	
91d Maintenance and Operation	s		S		s -	s -	
Ple Capital Outlay	s		S		s -	s -	
Of Intergovernmental	\$		S		\$ -	s .	
Plg Other -	s		\$		<u>s</u> -	<u>s</u> -	
7th Other -	- s		\$		<u>s</u> -	s -	
1 Total	s		\$		\$ -	s -	

Page 3a

							Page 3a
		FIGORY VEAD F	MDDIC HDIC 20	2010			tal Budget Accounts
		FISCAL YEAR E			LADOED		AR 2019-2020
SUPPLE	(ENTA)	NET AMOUNT OF	WARRANTS ISSUED	RESERVES	LAPSED BALANCE	NEEDS AS ESTIMATED BY	APPROVED BY COUNTY
<u> </u>			192050				
	MENTS	APPROPRIATIONS			KNOWN TO BE	GOVERNING	EXCISE BOARD
ADDED	CANCELLED				UNENCUMBERED	BOARD	<u> </u>
	s -	s -	s -	s -	\$ -	s -	<u>s</u> -
s -	\$ -	<u>s</u> -	s -	s -	s -	s -	s -
\$ -	s -	s	s -	s -	s -	\$ -	<u>s</u> -
s -	s -	s -	s -	s -	s -	s -	s -
s -	s -	s -	\$ -	S -	s -	S -	s -
\$ -	s -	s -	s -	s -	s -	s -	s -
s -	\$ -	s -	\$ -	S -	s -	s -	\$ -
s -	s -	s -	s -	s -	s -	s -	s -
s -	\$ -	s -	\$ -	s -	s -	s -	s -
\$ -	s -	s -	s -	s -	s -	s -	s -
	\$ -	\$ -	\$ -	s -	s -	\$ -	<u>s</u> -
			\$ -	s -	\$ -	s -	s -
<u>s</u> -			s -	s -	\$ -	\$ -	s -
<u>s</u> -	\$ -				\$ -	s -	s -
<u>s</u> .	\$ -	<u>s</u> -	<u>\$</u>		_		
<u>s</u> -	<u>s</u> -	<u>s</u> -	<u>s</u> -	S -			
<u>s</u> -	<u>s</u> -	<u>s</u> -	<u>s</u> -	S -	s - s -		s -
s -	s -	s -	s -	s -	2 -	\$ -	
							-
\$ 639,907.76	s -	\$ 639,907.76	\$ 624,079.24	s -	\$ 15,828.52	<u> </u>	s -
S -	s -	s -	<u>\$</u> -	s -	<u> </u>	\$ -	<u>s</u> -
\$ 3,875.40	s -	\$ 3,875.40	\$ 3,875.40	s -	<u>s</u> -	<u>s</u> -	<u>s</u> -
\$ 1,042,144.83	\$ -	\$ 1,042,144.83	\$ 428,707.00	\$ 10,033.54	\$ 603,404.29	s -	s -
s -	s -	s -	s -	s -	<u>s</u> -	s -	<u>s</u> -
s -	ş -	-	s -	s -	s -	s -	s -
\$ 242,389.05	\$ -	\$ 242,389.05	\$ 105,856.17	S -	\$ 136,532.88	<u>s</u> -	s -
s -	s -	s -	s -	S -	s -	\$ -	s -
\$ 1,928,317.04	s -	\$ 1,928,317.04	\$ 1,162,517.81	\$ 10,033.54	\$ 755,765.69	s -	s -
s -	s -	s -	s -	s -	s -	s -	s -
<u>s</u> -	\$ -	s -	\$ -	s -	s -	s -	s -
s -	s -	s -	s -	s -	s -	s -	s -
	s -	s -	\$ -	s -	s -	\$ -	s -
	\$ -	\$ -	\$ -	s -	s -	s -	\$ -
s -				s -	s -	s	\$ -
ş -	s -	s -					<u>s</u> -
<u>s</u> -	<u>s</u> -	<u>-</u>	<u>s</u> -	<u>s</u> .		\$ -	s -
s -	<u>s</u> -	s -	s -	s -	<u>s</u> -	-	
l							
s -	\$ -	<u>s</u> -	s -	S -	<u> </u>	s	s -
	s -	s -	s -	s -	s -	\$ -	s -
s -	s -	s -	s -	S -	s -	\$ -	s -
s -	\$ -	s -	s -	S -	s -	s -	<u>s</u> -
s -	s -	s -	s -	s -	s -	s	<u>s</u> -
s -	s -	s -	5 -	s -	s -	s -	s -
s -	s -	s -	\$ -	s -	s -	s -	s -
s -	s -	s -	s -	s -	s -	\$ -	s -
\$ -	<u>s</u> -	s -	s -	s -	s -	s -	s -
<u> </u>	لتنست		<u> </u>				

EXHIBIT "D"	MATE OF NEEDS FOR 20	J19-2020					3
Schedule 8(b), Report Of Prior Year's Expenditures				20.0010			
DEDARTS CONTROLS CONTROLS		FISCAL YEAR ENDING RESERVES WARRANT				OPIG	DIAI
DEPARTMENTS OF GOVERNMENT		 *	/ARRANTS	BALANCE LAPSED		ORIGINAL APPROPRIATION	
APPROPRIATED ACCOUNTS	6-30-2018	+-	SINCE	 			GATIONS
		+-	ISSUED	APPROPE	RIATIONS		
92 UNRESTRICTED HIGHWAY BUDGET ACCOUNT:		┪		İ			
92a Personal Services	s -	\$		\$	-	\$	-
92b Part Time Help	s -	s	•	s	-	s	-
92c Travel	s -	s		s		\$	
92d Maintenance and Operation	s -	s	-	s	-	S	•
92e Capital Outlay	s -	S	-	s	-	S	
92f Intergovernmental	s -	\$	•	s	-	\$	-
92g Machinery and Equipment Lease Rental	s -	s	•	s	-	S	
92h Other -	S -	S	-	s	-	\$	
92j Other -	s -	\$	•	s	-	\$	
92 Total	s -	S	•	\$		\$	-
93 RESTRICTED HIGHWAY BUDGET ACCOUNT:							
93a Personal Services	S -	\$	•	\$	-	S	-
93b Part Time Help	S -	\$	•	S		\$	
93c Travel	s -	s		\$	•	\$	-
93d Maintenance and Operation	s -	s	•	s		\$	-
93e Capital Outlay	s -	s		\$	-	\$	
93f Intergovernmental	S -	ş		\$	-	\$	
93g Other -	s -	S	•	S	-	\$	
93h Other -	s -	S	•	s	•	\$	-
93 Total	s -	s	•	s	•	\$	-
94 PRIMARY ROADS HIGHWAY BUDGET ACCOUNT:							
94a Personal Services	s -	.\$		S	-	\$	
94b Part Time Help	s -	s		\$	-	\$	-
94c Travel	s -	\$		S	-	\$	•
94d Maintenance and Operation	S -	\$		\$	-	\$	
94e Capital Outlay	s -	\$		s		\$	•
94f Intergovernmental	s -	s		s		\$	
94g Other -	S -	s	-	\$	-	S	-
94h Other -	s -	S	•	\$		\$	
94 Total	<u> </u>	s	-	s		s	-
98 OTHER USE:							
98a Other Deductions	s -	5	•	s	-	\$	•
98 Total	s -	s	•	\$		\$	
TOTAL HIGHWAY FUND ACCOUNT	\$ 3,705.7	71 \$	3,705.71	S	-	\$	-
SUBJECT TO WARRANT ISSUE:							
99 Provision for Interest on Warrants	S -	\$.	-	\$	-	\$	•
GRAND TOTAL HIGHWAY FUND	\$ 3,705.7	/1 S	3,705.71	\$	-	\$	

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Highway Funds are appropriated monthly. Funds cannot be encumbered until appropriations are made.	
The "Governmental Budget Accounts" for Fiscal Year 2019-2020, are presented for financial forcasting purposes only!	
GRAND TOTAL - CO-OP FUND	

S.A.&I. Form 2631R97 Entity: Comanche County, 0

Page 3b

				· · · · · · · · · · · · · · · · · · ·						tal Budget Accounts
		FISCAL YEAR ENDING JUNE 30, 2019 FISCAL YEAR								
		NET AMOUNT	WA	RRANTS	RES	ERVES		.APSED	NEEDS AS	APPROVED BY
	MENTAL	OF	-	SSUED			_	ALANCE	ESTIMATED BY	COUNTY
ADJUST	MENTS	APPROPRIATIONS						WN TO BE	GOVERNING	EXCISE BOARD
ADDED	CANCELLED		<u></u>				UNEN	CUMBERED	BOARD	
s -	s -	s -	S	-	\$		\$	-	\$ -	s -
s	s -	s -	s	-	\$	-	\$		s	<u>s</u> -
s -	s -	s -	s		s	-	s		s -	<u> - </u>
s -	s -	s -	S	-	s		S		s	s -
s -	s -	s	s		S		S		s -	s -
s -	s -	s -	s		s		S	•	s -	s -
s -	s -	s -	\$	_	S	-	s	•	s -	s -
s -	s -	s -	s	-	s	-	\$		\$ -	s -
s -	\$ -	s -	S	-	\$	-	\$	•	s -	s <u>-</u>
s -	s -	s -	S	•	\$	•	\$	•	s -	s -
\$ -	s -	s -	5		s		s		s -	s -
s -	s -	s -	s	-	S	-	s	•	\$	s -
ş -	\$	s -	S		s	-	s	•	s -	s -
s -	s ·	s -	s		s	-	s		s -	s -
s -	s .	s -	s		s		s		s -	s -
s -	s -	s -	S	-	s		s		s -	s -
s -	\$ -	s -	s	•	s	-	s	-	s -	s -
s -	s -	s -	s		S		\$		s -	s -
s -	s -	<u>s</u> -	s		s	-	S	•	s -	s -
ş -	s -	s -	s		s		\$		s -	s -
\$ -	\$ -	s -	s s		s	_	s	-	s -	s -
s -	\$.	s -	ş	-	s		s		s -	s -
s -	s -	s -	s		s	-	s		s -	s -
s -	\$ -	s -	s		s	-	s		s -	s -
s -	s -	s -	s		s	-	s		s -	s -
	\$ -	s -	S		s		s		\$ -	s -
	s -	s -	<u>s</u>		s	_	s		\$ -	s -
s -	s -	\$ -	\$		\$	-	s		s -	s
-			ř							
-	-	s -	s		s		s		s -	s -
s -	s -	s -	\$		S		s	-	s -	s -
-			ř							
\$ 1,928,317.04	s -	\$ 1,928,317.04	<u>s</u>	1,162,517.81	\$	10,033.54	s	755,765.69	s -	\$ -
1,720,11.04	<u> </u>	1,920,517.04	╫┷╾	.,,	-		Ē			
	-	s -	s		\$		s		s -	s -
\$ -	<u>s</u> -			1,162,517.81		10,033.54		755,765.69		s -
\$ 1,928,317.04	3 -	\$ 1,928,317.04	11-3	1,102,317.81	<u></u>	10,033.34	-	133,103.03	<u> </u>	الــــــــــــــــــــــــــــــــــــ

Estimate of	Approved by
Needs by	County
Governing Board	Excise Board
s -	s -
s <u>-</u>	s -

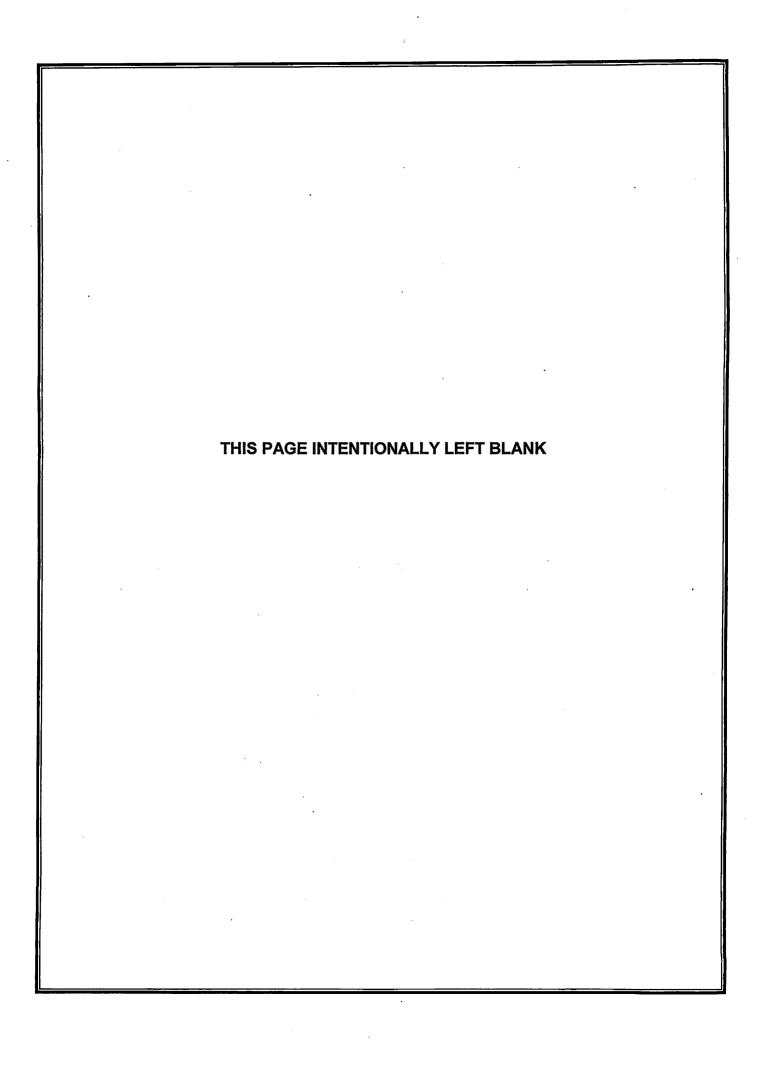


	
EXHIBIT "E"	PAGE 1
Schedule 1, Current Balance Sheet - June 30, 2019	
	Amount
ASSETS:	
Cash Balance June 30, 2018	\$ 320,501.83
Investments	\$
TOTAL ASSETS	\$ 320,501.83
LIABILITIES AND RESERVES:	
Warrants Outstanding	\$ 15,511.15
Reserve for Interest on Warrants	\$
Reserves From Schedule 8	\$ 50,553.31
TOTAL LIABILITIES AND RESERVES	\$ 66,064.46
CASH FUND BALANCE JUNE 30, 2019	\$ 254,437.37
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$ 320,501.83

Schedule 2, Revenue and Requirements - 2019-2020		
	Detail	Total
REVENUE:		
Cash Balance June 30, 2018	\$ 154,921.57	
Cash Fund Balance Transferred From Prior Years	\$ 141,951.29	
Current Ad Valorem Tax Apportioned	\$ 205,486.75	5
Miscellaneous Revenue Apportioned	\$ 768.75	·
TOTAL REVENUE		\$ 503,128.36
REQUIREMENTS:		
Claims Paid by Warrants Issued	\$ 198,137.68	3
Reserves From Schedule 8	\$ 50,553.31	
Interest Paid on Warrants	s	
Reserve for Interest on Warrants	<u> </u>	
TOTAL REQUIREMENTS		\$ 248,690.99
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019		\$ 254,437.37
TOTAL REQUIREMENTS AND CASH FUND BALANCE		\$ 503,128.36

Schedule 3, Cash Fund Balance Analysis - June 30, 2019	Amount
ADDITIONS:	
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$ 768.75
Warrants Estopped, Cancelled or Converted	\$ -
Fiscal Year 2018-2019 Lapsed Appropriations	\$ 195,027.98
Fiscal Year 2017-2018 Lapsed Appropriations	\$ 36,960.17
Ad Valorem Tax Collections in Excess of Estimate	s -
Prior Years Ad Valorem Tax	\$ 104,991.12
TOTAL ADDITIONS	\$ 337,748.02
DEDUCTIONS:	
Supplemental Appropriations	\$ 8.79
Current Tax in Process of Collection	\$ 83,301.86
TOTAL DEDUCTIONS	\$ 83,310.65
Cash Fund Balance as per Balance Sheet 6-30-2019	\$ 254,437.37
Composition of Cash Fund Balance:	
Cash	\$ 254,437.37
Cash Fund Balance as per Balance Sheet 6-30-2019	\$ 254,437.37

Schedule 4, Miscellaneous Revenue			
	·	2018-2019 ACCC	DUNT
SOURCE	AMOU		ACTUALLY
	ESTIMA	TED	COLLECTED
1000 CHARGES FOR SERVICES			
1111 Clinical Services	\$	- \$	8.7
1112 Laboratory Services	\$	<u>- S</u>	
1113 Immunizations	\$	- \$	
1114 Dental Service Fees	\$	<u> </u>	
1115 Child Guidance Services	s	- \$	
1116 Early Test-Early Care	\$	- \$	-
1117 Food Service Test and Certification	\$	- \$	<u>.</u>
1118 Pool/Spa Certification	\$	- \$	
1119 Sewage and Perk Test	\$	- \$	
1120 Public Bathing Licenses	\$	\$	-
1121 Other Licenses	\$	- \$	-
1122 Miscellaneous Health Fees	\$	- S	•
1123 Other -	\$	- S	
1124 Other -	\$	- S	-
1125 Other -	. \$	- \$	
Total Charges For Services	\$	- \$	8.79
INTERGOVERNMENTAL REVENUE			
2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:			
2111 Mobile Home Tax	\$	- \$	
2112 Housing Authority Payments in Lieu of Tax Revenue	\$	- \$	759.78
2113 Revaluation of Real Property Reimbursements	\$	- s	
2114 Manufacturing Exempt Reimbursement	\$	- S	-
2115 Public Health Contributions	\$	- s	
2116 Perinatal Health Program	\$	- \$	
2117 Community Care - HMO	\$	- S	-
2118 Other -	\$	- \$	
2124 Other -	\$	- \$	
Total - Local Sources	\$	- \$	759.78
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:			755.70
3211 State Land Payments	\$	- \$	
3212 State Payments in Lieu of Tax Revenue	\$		0.10
3213 Homestead Exemption Reimbursement		- \$	0.18
3214 Additional Homestead Exemption Reimbursement	<u> </u>	- \$	
3215 State Grants	\$	- \$	
3216 Oklahoma Dept. of Environmental Quality	\$	- S - S	
3217 STD Program (State)	\$		-
3218 Water Resources Board		- \$	-
3219 Oklahoma Conservation Commission	\$	- \$	-
	\$	- \$	-
3220 Welfare Agencic Sub-Total - OTC	\$	- \$	
3221 Early Intervention (State)	. \$	- \$	-
3222 Eldercare 3223 Child Abuse Prevention	\$	- \$	-
3224 Adolescent Health - State	\$	- \$	
	\$	- \$	-
3225 TB - State	\$	- \$	<u> </u>
3226 Other State Reimbursements	\$	<u>- s</u>	-
3227 Other -	\$	- S	-
3228 Other -	\$	- S	•
Total - State Sources		- \$	0.18

Continued on page 2b

Page 2a

2018-2019 ACCOUNT 2019-2020 ACCOUNT **BASIS AND** OVER LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD EXCISE BOARD** \$ 8.79 0.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ -90.00% \$ \$ \$. 90.00% \$ \$ \$ 90.00% \$ \$ -90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ _ --\$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% S \$ \$ 90.00% 8.79 \$ \$ \$ \$ \$ 90.00% \$ \$ \$ 759.78 0.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ -\$ 90.00% \$ \$ \$ 90.00% \$ S \$ 90.00% \$ \$ \$ \$ 768.57 \$ -90.00% \$ \$ -\$ \$ 0.18 0.00% \$ \$ -90.00% \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% 90.00% \$ -\$. \$ \$ _ \$ 90.00% \$ \$ \$ 90.00% \$ -\$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ -\$ 90.00% --\$ 90.00% \$ \$ 90.00% \$ -90.00% \$ -\$ \$ \$ _ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 0.18 \$ \$

EXHIBIT "E"

Schedule 4, Miscellaneous Revenue 2018-2019 ACCOUNT	
Continued from page 2a ESTIMATED COLLECT	
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: 4111 Federal Grants \$ - \$ 4112 Federal Payments in Lieu of Tax Revenues \$ - \$ 4113 Bureau of Land Management \$ - \$ 4114 Adolescent Health - Federal \$ - \$ 4115 Women Infants and Children \$ - \$ 4116 Maternity Care (Medicaid) \$ - \$ 4117 EPSDT (Medicaid) \$ - \$ 4118 Family Planning (Medicaid) \$ - \$ 4119 Early Intervention (Federal) \$ - \$ 4120 Oklahoma Dept. of Environmental Quality (Federal) \$ - \$ 4121 STD Program \$ - \$ 4122 Ryan-White Program \$ - \$	
4111 Federal Grants \$ - \$ \$ \$ \$ \$ \$ \$ \$	
4112 Federal Payments in Lieu of Tax Revenues \$ - \$ \$ \$ \$ \$ \$ \$ \$	
4112 Federal Payments in Lieu of Tax Revenues	-
4113 Bureau of Land Management \$ - \$ \$ 4114 Adolescent Health - Federal \$ - \$ \$ \$ \$ \$ \$ \$ \$:
4114 Adolescent Health - Federal \$ - \$ 4115 Women Infants and Children \$ - \$ 4116 Maternity Care (Medicaid) \$ - \$ 4117 EPSDT (Medicaid) \$ - \$ 4118 Family Planning (Medicaid) \$ - \$ 4119 Early Intervention (Federal) \$ - \$ 4120 Oklahoma Dept. of Environmental Quality (Federal) \$ - \$ 4121 STD Program (Federal) \$ - \$ 4122 Ryan-White Program \$ - \$	-
4115 Women Infants and Children \$ - \$ 4116 Maternity Care (Medicaid) \$ - \$ 4117 EPSDT (Medicaid) \$ - \$ 4118 Family Planning (Medicaid) \$ - \$ 4119 Early Intervention (Federal) \$ - \$ 4120 Oklahoma Dept. of Environmental Quality (Federal) \$ - \$ 4121 STD Program (Federal) \$ - \$ 4122 Ryan-White Program \$ - \$	-
4116 Maternity Care (Medicaid) \$ - \$ 4117 EPSDT (Medicaid) \$ - \$ 4118 Family Planning (Medicaid) \$ - \$ 4119 Early Intervention (Federal) \$ - \$ 4120 Oklahoma Dept. of Environmental Quality (Federal) \$ - \$ 4121 STD Program (Federal) \$ - \$ 4122 Ryan-White Program \$ - \$	•
4117 EPSDT (Medicaid) \$ - \$ 4118 Family Planning (Medicaid) \$ - \$ 4119 Early Intervention (Federal) \$ - \$ 4120 Oklahoma Dept. of Environmental Quality (Federal) \$ - \$ 4121 STD Program (Federal) \$ - \$ 4122 Ryan-White Program \$ - \$	•
4118 Family Planning (Medicaid) \$ - \$ 4119 Early Intervention (Federal) \$ - \$ 4120 Oklahoma Dept. of Environmental Quality (Federal) \$ - \$ 4121 STD Program (Federal) \$ - \$ 4122 Ryan-White Program \$ - \$	
4119 Early Intervention (Federal) \$ - \$ 4120 Oklahoma Dept. of Environmental Quality (Federal) \$ - \$ 4121 STD Program (Federal) \$ - \$ 4122 Ryan-White Program \$ - \$	
4120 Oklahoma Dept. of Environmental Quality (Federal)	
4121 STD Program (Federal) \$ - \$ 4122 Ryan-White Program \$ - \$	
4122 Ryan-White Program \$ - \$	
	-
4123 Immunization Action Plan	•
4124 Direct Observed Therapy \$ - \$	
4125 Summer Food Service \$ - \$	
4126 Other - \$ - \$	
4127 Other - \$ - \$	
4128 Other - \$ - \$	
Total Federal Sources \$ - \$	
Condition of the condit	759.96
5000 MISCELLANEOUS REVENUE:	739.90
5113 Insurance Reimbursements \$ - \$	
5114 Copies	•
5115 Return Check Charges \$ - \$	-
5116 Utility Reimbursements \$ - \$ 5117 Other Refunds and Reimbursements \$ - \$	-
	-
5119 Sale of Property \$ - \$	-
5120 Sale of Equipment \$ - \$	-
5121 Vending Machine Commissions \$ - \$	-
5122 Other Concessions \$ - \\$	-
5123 Public Records Fee \$ - \$	
5124 Record Search Fee \$ - \$	-
5125 Car Seat Sales \$ - \$	-
5126 Health Fairs \$ \$	_
5127 Salvage Sales \$ - \$	-
5128 Project Women \$ - \$	-
5129 Community Care - HMO \$ - \$	-
5130 Other - \$ - \$	-
5131 Other - \$	-
5132 Other - \$ - \$	-
Total Miscellaneous Revenue \$ - \$	
6000 NON-REVENUE RECEIPTS:	
6111 Contributions from Other Funds \$ - \$	-
Grand Total Health Fund \$ - \$	768.75

S.A.&I. Form 2631R97 Entity: Murray County, 50

2b

Page 21

2018-2019 ACCOUNT BASIS AND			2019-2020 ACCOUNT				
	OVER LIMIT OF ENSUING		CHARGEABLE	APPROVED BY			
	(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD		
\$		90.00%	s -	\$ -	\$ -		
\$		90.00%		s -	s -		
\$				s -	s -		
\$	•	90.00%		s -	\$ -		
\$		90.00%		\$ -	\$ -		
\$	_	90.00%		\$ -	\$ -		
\$	•	90.00%		\$ -	s -		
\$		90.00%	\$ -	\$ -	s -		
\$	•	90.00%	\$ -	\$ -	s -		
	-	90.00%			•		
\$	·•	90.00%		\$ -	s -		
\$	- _			i}			
\$	-	90.00%		<u> </u>	<u>s</u> -		
\$	-	90.00%		\$ -	\$ -		
\$		90.00%		\$ -	\$ -		
\$	<u> </u>	90.00%	<u>s</u> -	<u>s</u>	<u> </u>		
\$		90.00%	\$ -	s -	<u>s</u> -		
\$	-	90.00%	\$ -	<u>s</u> -	-		
\$	•	90.00%	<u> </u>	-	-		
\$			\$ -	\$ -	<u> </u>		
\$	768.75		\$ -	\$ -	<u>-</u>		
\$		90.00%	\$ -	\$ -	\$ -		
\$	-	90.00%	S -	S -	\$ -		
\$		90.00%	- 3	\$ -	-		
\$		90.00%	\$ -	\$ -	\$ -		
\$		90.00%	\$ -	\$ -	\$ -		
\$		90.00%	s -	s -	s -		
\$	•	90.00%	\$ -	\$ -	\$ -		
\$	-	90.00%	\$ -	\$ -	s -		
\$		90.00%		\$ -	s -		
\$		90.00%		\$ -	\$ -		
\$		90.00%		\$ -	<u>s</u> -		
\$	-	90.00%		\$ -	\$ -		
		90.00%		\$ -	\$ -		
\$		90.00%		\$ -	\$ -		
	•				\$ -		
\$	•	90.00%			\$ -		
\$	•	90.00%		<u>s</u> -			
\$		90.00%		<u>\$</u>	\$ -		
\$	-	90.00%		<u>s</u> -	<u> </u>		
\$	-	90.00%		-	<u> </u>		
\$	-	90.00%		-	\$ -		
\$ \$		90.00%			\$ -		
	-	90.00%		-	\$ -		
\$	-		<u> </u>	s <u> </u>	\$		
\$	-	90.00%	S -	\$ -	-		
\$	768.75		\$ -	\$ -	\$ -		

3

E.2	ZLI	וסו	T	aca

Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		2018-2019
Cash Balance Reported to Excise Board 6-30-2018	S	•
Cash Fund Balance Transferred Out	S	
Cash Fund Balance Transferred In	\$	154,921.57
Adjusted Cash Balance	\$	154,921.57
Ad Valorem Tax Apportioned To Year In Caption		205,486.75
Miscellaneous Revenue (Schedule 4)	\$	768.75
Cash Fund Balance Forward From Preceding Year	\$	141,951.29
Prior Expenditures Recovered		•
TOTAL RECEIPTS	\$	348,206.79
TOTAL RECEIPTS AND BALANCE	<u>s</u>	503,128.36
Warrants of Year in Caption	\$	182,626.53
Interest Paid Thereon	s	•
TOTAL DISBURSEMENTS		182,626.53
CASH BALANCE JUNE 30, 2019	s	320,501.83
Reserve for Warrants Outstanding	\$	15,511.15
Reserve for Interest on Warrants	\$	•
Reserves From Schedule 8	\$	50,553.31
TOTAL LIABILITES AND RESERVE	\$	66,064.46
DEFICIT: (Red Figure)	S	•
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$	254,437.37

Schedule 6, Health Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS	T	OTAL
Warrants Outstanding 6-30-2018 of Year in Caption	\$	34,317.75
Warrants Registered During Year	\$	254,554.35
TOTAL	\$	288,872.10
Warrants Paid During Year	s	273,360.95
Warrants Converted to Bonds or Judgements	s '	•
Warrants Cancelled	s	
Warrants Estopped by Statute	\$	•
TOTAL WARRANTS RETIRED	\$	273,360.95
BALANCE WARRANTS OUTSTANDING JUNE 30, 2019	\$	15,511.15

Schedule 7, 2018 Ad Valorem Tax Account					
2018 Net Valuation Certified To County Excise Board	\$	122,651,534.00	2.590 Mills		Amount
Total Proceeds of Levy as Certified				\$	317,667.47
Additions:				\$	-
Deductions:	-			s	•
Gross Balance Tax				\$	317,667.47
Less Reserve for Delingent Tax				\$	28,878.86
Reserve for Protest Pending				\$	-
Balance Available Tax				\$	288,788.61
Deduct 2018 Tax Apportioned			·	\$	205,486.75
Net Balance 2018 Tax in Process of Collection or	•			\$	83,301.86
Excess Collections				\$	· -

Dage	2
PAPE	. 1

Sch	edule 5, (Continue	d)								
	2017-2018	2016-2017		2015-2016	2014-20	15	2013-2014		2012-2013	 TOTAL
S	282.616.16	\$	- S	•	\$	•	\$	- \$	<u>•</u>	\$ 282,616.16
S	154.921.57	\$	- S	-	\$	•	\$	- \$	· •	\$ 154,921.57
s	•	\$	- \$	-	\$	•	\$	- \$	<u>-</u>	\$ 154,921.57
\$	127,694.59	\$	- \$	-	\$	-	\$	- \$	-	\$ 282,616.16
s	104.991.12	\$	- \$		\$	•	\$	<u>- s</u>		\$ 310,477.87
\$		\$	- s	-	\$	-	\$	- \$	-	\$ 768.75
\$	-	\$	- s	-	\$	-	\$	<u>- S</u>	-	\$ 141,951.29
\$	-	\$	- S	-	\$	-	S	<u>- S</u>	-	\$
\$	104,991.12	\$	- S	-	\$	-	\$	<u>- \$</u>		\$ 453,197.91
\$	232,685.71	\$	- \$		\$	-	\$	<u>- \$</u>	-	\$ 735,814.07
\$	90,734.42	\$	- S	•	\$	-	\$	<u>- \$</u>	•	\$ 273,360.95
\$	-	S	- S		\$	-	\$	<u>- \$</u>	-	\$ -
s	90,734.42	\$	- \$	•	\$	-	\$	<u>- \$</u>	•	\$ 273,360.95
\$	141,951.29		- \$	-	\$	•	\$	<u>- \$</u>	· -	\$ 462,453.12
\$	•	\$	- S		\$	-	\$	- \$	-	\$ 15,511.15
\$		\$	- S	-	\$	•	\$	<u>- \$</u>	-	\$
\$	-	\$	- S	-	\$	-	\$	<u>- s</u>	-	\$ 50,553.31
s	-	\$	- \$	-	\$	•	\$	<u>- s</u>	-	\$ 66,064.46
\$		s	- \$	-	\$	-	S	- 5	· -	\$ •
<u>\$</u>	141,951.29	\$	- \$	-	\$	-	\$	- \$	·	\$ 396,388.66

Sch	nedule 6, (Continue	d)											
	2018-2019		2017-2018		2016-2017	2	015-2016	20	14-2015	2013-2014		2	012-2013
s		\$	34,317.75	\$	•	\$	•	\$	-	\$	•	\$	-
s	198.137.68	\$	56,416.67			\$	-	\$	-	\$	•	\$	-
s	198,137.68	_	90,734.42			\$	-	\$	<u> </u>	\$	· •	\$	
S	182,626.53		90,734.42		•	\$	-	S	•	\$		\$	-
5		s		S	_	\$		\$		\$		\$	-
1		s	-	S	-	\$	-	\$	•	\$		\$	-
 		\$		ŝ	-	\$	_	\$	•	\$		\$	
5	182,626.53	\$	90,734.42	\$		\$		\$		\$		\$	
s	15,511.15			\$	-	\$		\$	•	\$		<u> </u>	•

chedule 9, Health Fund Investments									
	Investments		LIQUID	ATIONS	Barred	Investments			
INVESTED IN	on Hand June 30, 2018	Since Purchased	By Collections of Cost	· II		on Hand June 30, 2019			
	\$ -	s -	\$ -	\$ -	\$ -	<u>s</u> -			
	\$ -	\$ -	s -	\$	\$ -	\$ -			
	\$.	\$ -	s -	s <u>-</u>	\$ -	<u> </u>			
	\$ -	\$ -	s <u>-</u>	\$	\$ -	\$ -			
	\$ -	s -	s <u>-</u>	\$ -	\$	\$			
	\$ -	\$ -	\$ -	\$	<u>s - </u>	\$ -			
	\$ -	\$ -	\$	\$	<u>s - </u>	\$ -			
	\$ -	s -	\$ -	\$ -	<u>s</u> -	\$ -			
	\$ -	s -	\$ -	\$ -	\$ -	\$ -			
	\$ -	\$	s	<u> </u>	\$	\$ -			
TOTAL INVESTMENTS	\$ -	\$ -	\$ -	\$ -	-	\$ -			

EXHIBIT "E"

EXHIBIT E								
Schedule 8(a), Report Of Prior Year's Expenditures								
		FISCAL	YE/	AR ENDING JUNE	30, 20	018		
DEPARTMENTS OF GOVERNMENT		RESERVES	Τ	WARRANTS		BALANCE		ORIGINAL
APPROPRIATED ACCOUNTS		6-30-2018		SINCE		LAPSED	API	PROPRIATIONS
				ISSUED	APP	ROPRIATIONS		
92 COUNTY HEALTH BUDGET ACCOUNT:			上		<u> </u>			
92a Personal Services	\$	27,000.00	\$	16 049 00	╟╦┈	10.061.01	-	210 000 0
92b Part Time Help	\$	27,000.00	\$	16,048.09	\$	10,951.91	\$ \$	210,000.00
92c Travel	\$	929.11	\$	191.66	\$	727.45	∐~ —	
92d Maintenance and Operation	\$	3,344.73	\$	2,707.46	\$	737.45 637.27	\$ \$	5,000.00
92e Capital Outlay	- s	62,103.00	\$	37,469.46			\$	50,000.00
92f Intergovernmental	\$	02,103.00	s	37,409.40	\$	24,633.54	<u> </u> -	178,710.18
92g Other -	\$		\$		\$	 _	\$ \$	
92h Other -	- s		\$	<u>-</u>	\$	•	\$	
92j Other -	- s	•	S		\$	<u>-</u>	\$	-
92 Total	\$	93,376.84	\$	56,416.67	\$	36,960.17	\$	443,710.18
93		33,70.00	ř	00,110.07		30,300.17	۴	443,710.10
93a Personal Services	\$	 	ŝ	-	\$		-	
93b Part Time Help	- s		\$		\$	-	\$	
93c Travel	- " \$		\$		\$	·	S	-
93d Maintenance and Operation	\$		\$		\$	-	\$	
93e Capital Outlay	\$	-	\$		\$	-	\$	-
93f Intergovernmental	\$	-	\$		\$		\$	
93g Other -	- s	-	\$	-	\$	-	\$	•
93h Other -	\$	-	S	-	\$		\$	•
93 Total	\$	-	\$		\$	-	\$	
94			Ť		-			
94a Personal Services	s		s		\$		-	
94b Part Time Help	\$	_	\$		\$	-	\$	
94c Travel	\$		\$		\$	-	\$	
94d Maintenance and Operation	\$		\$	-	\$	<u> </u>	\$	
94e Capital Outlay	\$	_	\$		\$		\$	-
94f Intergovernmental	\$	-	\$		\$	-	\$	
94g Other -	\$		ŝ		S	<u>-</u>	\$	•
94h Other -	\$	-	\$		\$		\$	
94 Total	\$	-	\$		\$		\$	<u> </u>
98 OTHER USES:			Ť					
8a Other Deductions	\$		\$	_	\$		\$	
98 Total	\$	-	\$		\$		<u>\$</u>	-
							-	
TOTAL GENERAL FUND ACCOUNT	\$	93,376.84	\$	56,416.67	\$	36,960.17	\$	443,710.18
SUBJECT TO WARRANT ISSUE:				23,		20,200.17		773,/10.10
99 Provision for Interest on Warrants	\$		\$		\$		\$	
GRAND TOTAL GENERAL FUND	\$	93,376.84		56,416.67		36,960.17		443,710.18
		20,070.01		20,710.07	Ψ	20,200.17	φ	443,/10.16

ESTIMATE OF NEEDS FOR THE FISÇAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
GRAND TOTAL - General Fund	
C.A. 81 Ferra 2621P07 Futton 14	

Page 4

															Page 4	
<u> </u>													Governmenta			
⊩							ING JUNE 30, 20	_				<u> </u>	FISCAL YE	_		
⊩				NE	T AMOUNT	<u> </u>	WARRANTS	\vdash	RESERVES	<u> </u>	LAPSED	_	NEEDS AS	AF	PROVED BY	
<u> </u> -	SUPPLE			ļ	OF	ISSUED		<u> </u>		_	BALANCE ESTIMATED			<u> </u>	COUNTY	
<u> </u>	ADJUST			APPI	ROPRIATIONS						NOWN TO BE		GOVERNING	EX	CISE BOARD	
<u> </u>	ADDED	CAI	CELLED		_					UNE	NCUMBERED		BOARD			
<u> </u>		<u> </u>								<u> </u>						
\$	49.05	\$	-	\$	210,049.05	S	163,811.47	\$	45.693.00	\$	544.58	\$	220,000.00	\$	220,000.00	
S		\$	-	\$	-	\$	-	\$	-	\$	-	\$	•	\$		
\$	-	\$	-	\$	5,000.00	\$	3,403.90	\$	1.027.00	\$	569.10	\$	5,000.00	\$	5,000.00	
S	-	\$	40.26	\$	49,959.74	S	28.751.31	\$	3.833.31	\$	17,375.12	\$	48,000.00	\$	48,000.00	
S	-	\$	-	\$	178,710.18	S	2,171.00	\$	-	\$	176,539.18	\$	274,791.13	\$	274,791.13	
S		\$	•	\$	-	\$	-	\$		\$	•	\$	-	\$		
\$	•	\$	-	\$	•	s	•	\$	-	\$	•	\$	•	\$	•	
S	-	\$	-	\$		s	•	\$	•	\$	•	\$	•	\$	•.	
S	•	\$	-	\$	•	s	•	\$	-	\$	•	\$	•	\$		
\$	49.05	\$	40.26	\$	443,718.97	\$	198,137.68	\$	50,553.31	\$	195,027.98	\$	547,791.13	\$	547,791.13	
\$	-	\$	-	\$	•	\$	-	\$	_	\$	•	\$	•	\$	-	
S		\$	•	\$	-	\$	<u>.</u>	\$	_	\$	-	\$	•	\$	•	
\$	-	\$	-	\$	•	\$	-	\$	-	\$	•	\$	•	\$	•	
s	-	\$	-	\$	•	\$	•	\$	-	\$	•	\$	•	\$	-	
ŝ	-	\$		\$	•	\$	•	\$	•	\$	•	\$		\$		
s	-	\$	•	\$		\$	-	\$	-	\$	•	\$	-	\$		
S	-	\$	-	\$	•	\$		\$	-	\$	_	\$	-	\$	•	
S		\$	-	\$	-	\$	-	\$	-	\$		\$	•	\$	•	
\$		\$	-	\$	-	\$		\$		\$	<u> </u>	\$	-	\$	<u> </u>	
S		\$	•	\$	_	\$		\$	-	\$	-	\$	-	\$	•	
\$	-	\$	•	\$	-	\$	-	\$		\$	-	\$		\$	-	
S	•	\$		\$	-	\$	•	\$	-	\$	-	\$	•	\$	•	
\$		\$	•	\$	-	\$	•	\$	-	\$		\$	-	\$	• •	
\$	•	\$		\$		\$.\$	-	\$	-	\$	•	\$	•	
\$		\$	-	\$	-	\$		\$	-	\$	-	\$	•	\$		
S		\$	-	\$		\$		\$	-	\$		\$	•	\$	•	
\$		\$	-	\$	•	\$	-	\$	•	\$	•	\$	•	\$		
\$		\$		\$	•	\$	•	\$	-	\$		\$		\$	•	
\$		\$	-	\$	•	\$		\$		\$		\$	•	\$	-	
\$		\$		\$	•	\$	•	\$	•	\$	•	\$		\$		
\$	49.05	\$	40.26	\$	443,718.97	\$	198,137.68	\$	50,553.31	\$	195,027.98	\$	547,791.13	\$	547,791.13	
\$	•	\$	-	\$	•	\$	•	\$		\$	•	\$		\$		
\$	49.05		40.26	\$	443,718.97	\$	198,137.68	\$	50,553.31	\$	195,027.98	\$	547,791.13	\$	547,791.13	

Estimate of	Approved by
Needs by	County
Governing Board	Excise Board
\$ 547,791.13	\$ 547,791.13
\$ -	\$ -
\$ 547,791.13	\$ 547,791.13

EXHIBIT "I"

20:11:11:2 0: 112:	CDU I OIC ZCIJ ZCZC		
EXHIBIT "I"			Page :
Special Revenue Fund Accounts:	Shrf 911	Assessor Rev	Assessor VI
	Fund	Fund	Fund
Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019	2018-2019	2018-2019	2018-2019
CURRENT YEAR	Amount	Amount	Amount
ASSETS:			
Cash Balance June 30, 2019	\$ 80,380.43	\$ 5,086.12	\$ -
Investments	S -	\$ -	\$ -
TOTAL ASSETS	\$ 80,380.43	\$ 5,086.12	\$ -
LIABILITIES AND RESERVES:			
Warrants Outstanding	\$ 33,601.85	s -	\$-
Reserve for Interest on Warrants	\$ -	-	\$ -
Reserves From Schedule 8	\$ -	\$ -	\$ -
TOTAL LIABILITIES AND RESERVES	\$ 33,601.85	\$ -	\$ -
CASH FUND BALANCE JUNE 30, 2019	\$ 46,778.58	\$ 5,086.12	\$ -
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$ 80,380.43	\$ 5,086.12	\$ -

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year		2018-2019	2018-2019		2018-2019
CURRENT YEAR		Amount	Amount		Amount
Cash Balance Reported to Excise Board 6-30-2018	\$	- 1	\$ -	S	. •
Cash Fund Balance Transferred Out	\$		\$ -	\$	•
Cash Fund Balance Transferred In	\$	14,699.34	\$ 2.178.17	\$	-
Adjusted Cash Balance	\$	14,699.34	\$ 2,178.17	\$	•
Ad Valorem Tax Apportioned To Year In Caption	\$	-	\$ -	\$	-
Miscellaneous Revenue (Schedule 4)	\$	540,659.97	\$ 2,907.95	\$	189,667.60
Cash Fund Balance Forward From Preceding Year	\$	-	\$ -	\$	-
Prior Expenditures Recovered	\$	-	\$ -	S	-
TOTAL RECEIPTS	\$	540,659.97	\$ 2,907.95	\$	189,667.60
TOTAL RECEIPTS AND BALANCE	\$	555,359.31	\$ 5,086.12	\$	189,667.60
Warrants of Year in Caption	\$	474,978.88	\$ -	S	189,667.60
Interest Paid Thereon	S	-	\$ -	\$	-
TOTAL DISBURSEMENTS	\$	474,978.88	\$ -	\$	189,667.60
CASH BALANCE JUNE 30, 2019	\$	80,380.43		\$	-
Reserve for Warrants Outstanding	\$	33,601.85	\$ -	\$	-
Reserve for Interest on Warrants	\$		\$ -	S	
Reserves From Schedule 8	\$		\$ -	S	-
TOTAL LIABILITIES AND RESERVE	\$	33,601.85	\$ -	\$	-
DEFICIT: (Red Figure)	\$	-	\$ -	\$	
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$	46,778.58	\$ 5,086.12	\$	-

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	2018-2019	2018-2019	2018-2019
CURRENT YEAR	Amount	Amount	Amount
Warrants Outstanding 6-30-2018 of Year in Caption	-	\$ -	\$ -
Warrants Registered During Year	\$ 508,580.73	\$ -	\$ 189,667.60
TOTAL	\$ 508,580.73	\$ -	\$ 189,667.60
Warrants Paid During Year	\$ 474,978.88	\$ -	\$ 189,667.60
Warrants Coverted to Bonds or Judgements	\$ -	\$ -	\$ -
Warrants Cancelled	\$ -	\$ -	\$ -
Warrants Estopped by Statute	\$ -	\$ -	\$ -
TOTAL WARRANTS RETIRED	\$ 474,978.88	\$ -	\$ 189,667.60
BALANCE WARRANTS OUTSTANDING JUNE 30, 2019	\$ 33,601.85	s -	S -

	IIIII I		· · · · · · · · · · · · · · · · · · ·							
	CBRI 105	Dougherty SC Grant	Oak Grove SC Grant		Child Abuse	Ç	Clk Revolving		Ct Cik Payroll	
<u></u>	Fund	Fund	Fund		Fund		Fund		Fund	
	2018-2019	2018-2019	2018-2019	2018-2019		2018-2019		2018-2019		
	Amount	Amount	Amount		Amount	Amount		Amount		Total
							,			
3	1,777,534.36	\$ 10,152.88	\$ 1,667.05	\$	2,965.01	\$	120,110.03	\$	43,342.35	\$ 2,041,238.23
5	•	-	S -	\$	•	\$	-	\$	-	\$
\$	1,777,534.36	\$ 10,152.88	\$ 1,667.05	\$	2,965.01	\$	120,110.03	\$	43,342.35	\$ 2,041,238.23
3	4,008.33	\$ 744.60	\$ -	\$	•	\$	61.46	\$	12,743.02	\$ 51,159.26
1:	-	\$ -	\$ -	\$	•	\$		\$	•	\$ •
\$	9,621.74	\$ 72.93	\$ 86.22	\$	-	\$	•	\$	•	\$ 9,780.89
S	13,630.07	\$ 817.53	\$ 86.22	\$	•	\$	61.46	\$	12,743.02	\$ 60,940.15
3	1,763,904.29	\$ 9,335.35	\$ 1,580.83	\$	2,965.01	\$	120,048.57	\$	30,599.33	1,980,298.08
\$ 5	1,777,534.36	\$ 10,152.88	\$ 1,667.05	\$	2,965.01	\$	120,110.03	\$	43,342.35	\$ 2,041,238.23

S	2018-2019	2018-2019	2018-2019		2018-2019	2018-2019	2018-2019	
-	Amount	Amount	Amount		Amount	Amount	Amount	TOTAL
ii s	-	\$ -	S -	\$		\$ -	\$ •	\$ •
\$	•	\$ -	\$ -	\$	-	\$ •	\$. -	\$ •
3	1,682,724.32	\$ 251.26	\$ 3,670.17	\$	2.965.01	\$ 95,786.13	26,132.45	\$ 1,828,406.85
	1,682,724.32	\$ 251.26	\$ 3,670.17	\$	2,965.01	\$ 95,786.13	\$ 26,132.45	\$ 1,828,406.85
) <u>s</u>	-	\$ -	\$ -	\$	•	\$ Ŀ	\$	\$ •
\$	217,207.61	\$ 19.005.68	\$ 3,195.78	\$	•	\$ 40,848.14	\$ 189,966.87	\$ 1,203,459.60
5	•	\$ -	S -	S	-	\$ •	\$ -	\$ -
5	•	\$ -	S -	S	•	\$ -	\$ -	\$ •
\$	217,207.61	\$ 19,005.68	\$ 3,195.78	\$	•	\$ 40,848.14	189,966.87	\$ 1,203,459.60
<u></u>	1,899,931.93	\$ 19,256.94			2,965.01	\$ 136,634.27	 216,099.32	\$ 3,031,866.45
3	122,397.57	\$ 9,104.06	\$ 5,198.90	\$	-	\$ 16,524.24	\$ 172,756.97	\$ 990,628.22
ļ, ; —	•	\$ -	\$ -	\$		\$ -	\$ •	\$ •
\$	122,397.57	\$ 9,104.06	\$ 5,198.90	\$	-	\$ 16,524.24	172,756.97	\$ 990,628.22
<u> </u>	1,777,534.36	\$ 10,152.88	\$ 1,667.05	\$	2,965.01	\$ 120,110.03	\$ 43,342.35	\$ 2,041,238.23
<u> </u>	4,008.33	\$ 744.60	\$ -	\$	-	\$ 61.46	\$ 12,743.02	\$ 51,159.26
ļ <u>;</u>	-	\$ -	\$ -	\$	-	\$ -	\$ 	\$ -
\$	9,621.74	\$ 72.93	\$ 86.22	\$	-	\$ •	\$ -	\$ 9,780.89
H _S	13,630.07		\$ 86.22	\$		\$ 61.46	\$ 12,743.02	\$ 60,940.15
=		\$ -	\$ -	\$	-	\$	\$ -	\$ •
5	1,763,904.29	\$ 9,335.35	\$ 1,580.83	\$	2,965.01	\$ 120,048.57	\$ 30,599.33	\$ 1,980,298.08

	2018-2019	2018-2019	2018-2019	2018-2019	2018-2019	2018-2019	
=	Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
S		<u> </u>	\$ -	\$ -	S -	\$ -	\$ ·
18	126,405,90	\$ 9,848.66	\$ 5,198.90	\$ -	\$ 16.585.70		
3	126,405.90				\$ 16,585.70	\$ 185,499.99	\$ 1,041,787.48
=	122,397.57		\$ 5,198.90	\$ -	\$ 16.524.24	\$ 172,756.97	\$ 990,628.22
5	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$
;	•	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<u>-</u>	122,397.57	\$ 9,104.06	\$ 5,198.90	\$ -	\$ 16,524.24	\$ 172,756.97	\$ 990,628.22
1	4,008.33		\$ -	\$ -	\$ 61.46	\$ 12,743.02	\$ 51,159.26

EXHIBIT "I"						Page 1
Special Revenue Fund Accounts:	Г	onations	E	xcess Resale	Hic	kory SC Grant
<u> </u>		Fund		Fund		Fund
Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019	20	018-2019		2018-2019		2018-2019
CURRENT YEAR	4	Amount		Amount		Amount
ASSETS:						
Cash Balance June 30, 2019	 \$	726.00	\$	28,328.92	\$	12,921.84
Investments	S	•	\$	-	\$	
TOTAL ASSETS	\$	726.00	\$	28,328.92	\$	12,921.84
LIABILITIES AND RESERVES:						
Warrants Outstanding	s	- 1	\$	-	\$	-
Reserve for Interest on Warrants	\$	-	\$	-	\$.	
Reserves From Schedule 8	\$	-	\$	•	\$	148.33
TOTAL LIABILITIES AND RESERVES	\$	-	\$	-	\$	148.33
CASH FUND BALANCE JUNE 30, 2019	\$	726.00	\$	28,328.92	\$	12,773.51
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	726.00	\$	28,328.92	\$	12,921.84

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year	- 2	018-2019	2018-2019		2018-2019
CURRENT YEAR		Amount	 Amount		Amount
Cash Balance Reported to Excise Board 6-30-2018	Is	-	\$	S	-
Cash Fund Balance Transferred Out	\$	-	\$ -	s	
Cash Fund Balance Transferred In	\$	•	\$ 4.099.18	\$	14,230,44
Adjusted Cash Balance	\$	-	\$ 4,099.18	\$	14,230,44
Ad Valorem Tax Apportioned To Year In Caption	\$	•	\$ -	\$	
Miscellaneous Revenue (Schedule 4)	\$	726.00	\$ 28,328.92	\$	
Cash Fund Balance Forward From Preceding Year	\$	-	\$ -	\$	
Prior Expenditures Recovered	\$	-	\$	s	
TOTAL RECEIPTS	\$	726.00	\$ 28,328.92	\$	-
TOTAL RECEIPTS AND BALANCE	\$	726.00	\$ 32,428.10	\$	14,230.44
Warrants of Year in Caption	\$		\$ 4.099.18	\$	1,308.60
Interest Paid Thereon	\$	-	\$ •	\$	
TOTAL DISBURSEMENTS	\$	-	\$ 4,099.18	\$	1,308.60
CASH BALANCE JUNE 30, 2019	\$	726.00	\$ 28,328.92	\$	12,921.84
Reserve for Warrants Outstanding	S	-	\$ •	s	
Reserve for Interest on Warrants	\$	-	\$ -	s	-
Reserves From Schedule 8	\$	-	\$ -	s	148.33
TOTAL LIABILITIES AND RESERVE	\$	-	\$	\$	148.33
DEFICIT: (Red Figure)	\$	-	\$ •	ŝ	
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$	726.00	\$ 28,328.92	\$	12,773.51

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	201	18-2019	2	018-2019	2018-2	2019	
CURRENT YEAR	A	mount	·	Amount	Amount		
Warrants Outstanding 6-30-2018 of Year in Caption	\$		\$		\$		
Warrants Registered During Year	\$	-	\$	4.099.18	\$	1,308.60	
TOTAL	\$	-	\$	4,099.18	\$	1,308.60	
Warrants Paid During Year	\$	- 1	S	4.099.18	\$	1,308.60	
Warrants Coverted to Bonds or Judgements	\$	-	\$	-	\$	•	
Warrants Cancelled	\$	-	\$		\$		
Warrants Estopped by Statute	\$	- 1	\$	-	S	-	
TOTAL WARRANTS RETIRED	\$	-	\$	4,099.18	\$	1,308.60	
BALANCE WARRANTS OUTSTANDING JUNE 30, 2019	\$	-	\$	-	\$		

Interest Earnings 2018-2019

XHII	

J	oy Fire Dept REAP		Law Library	C	ty Clk Lien Fee		Mortgage Cert	1	Resale Property		Cty Clk RM&P		
m_	Fund Fund		Fund		Fund Fun		Fund	Fund			Fund		
2018-2019			2018-2019		2018-2019		2018-2019	2018-2019		2018-2019			
	Amount		Amount		Amount		Amount		Amount		Amount		Total
1	37,684.13		2,561.66	·	59,911.63	Ę	15,131.63	Ę	313,137.58	Ę.	138,542.72	·	608,946,11
3	37,004.13	\$	2,301.00	\$	-	\$	- 13,131.03	\$	-	\$	130,342.72	\$	- 008,940.11
\$	37,684.13	\$	2,561.66	\$	59,911.63	\$	15,131.63	\$	313,137.58	\$	138,542.72	\$	608,946.11
Ę	_	s		\$	_	\$		s	150.00	S	_	S	150.00
3	_	\$	-	\$		\$	-	\$	-	\$	•	\$	
\$	-	\$	-	\$	•	\$	•	\$		\$	•	\$	148.33
ĻŞ	-	\$	-	\$	-	\$	-	\$	150.00	\$	•	\$	298.33
\$	37,684.13	\$	2,561.66	\$	59,911.63	\$	15,131.63	\$	312,987.58	\$	138,542.72	\$	608,647.78
3	37,684.13		2,561.66	\$	59,911.63	\$	15,131.63	\$	313,137.58	\$	138,542.72	\$	608,946.11

(m)	2018-2019	2018-2019		2018-2019		2018-2019		2018-2019		2018-2019		
=	Amount	Amount		Amount		Amount		Amount		Amount		TOTAL
\$	•	\$ -	S	•	\$	•	\$		\$		\$	•
\$		\$ -	\$		S		\$	•	\$		\$	•
1	2,771.51			55,491.40	\$	16,111.99		297,766.38	\$	131,444.62	\$	524,286.69
[]	2,771.51	\$ 2,371.1	7 \$	55,491.40	\$	16,111.99	\$	297,766.38	\$	131,444.62	\$	524,286.69
\$	-	\$ -	\$	<u> </u>	\$	•	\$	-	\$	-	\$	-
\$	37,000.00	\$ 10.895.9	3 \$	5,344.75	\$	2,048.00	\$	72,653.80	\$	15.880.00	\$	172,877.40
3	•	\$ -	\$	•	\$		\$	-	\$	-	\$	•
1.5		\$	\$	·	S		\$	- 1	\$	-	\$_	•
\$	37,000.00			5,344.75	\$	2,048.00		72,653.80		15,880.00		172,877.40
 \$	39,771.51			60,836.15	\$	18,159.99		370,420.18		147,324.62	\$	697,164.09
1 5	2,087.38	\$ 10,705.4	4 8	924.52	S	3,028.36	\$	57,282.60	\$_	8,781.90		88,217.98
ندا	-	\$ -	S	•	\$		S		\$_	-	\$	-
\$	2,087.38			924.52	\$	3,028.36		57,282.60		8,781.90	_	88,217.98
-	37,684.13	\$ 2,561.6	6 \$	59,911.63	\$	15,131.63	\$	313,137.58	\$	138,542.72	\$	608,946.11
5	-	\$ -	\$	•	\$	-	\$	150.00	\$	•	\$	150.00
الم ا	-	\$ -	\$		\$	•	\$	•	\$	•	\$	
\$	-	\$ -	S		S	•	\$	•	\$	-	\$	148.33
-5	•	\$ -	\$	-	\$	•	\$	150.00	\$		\$	298.33
3	•	\$ -	\$	-	\$	-	\$	•	\$	-	\$	
h \$	37,684.13	\$ 2,561.6	6 8	59,911.63	\$	15,131.63	\$	312,987.58	\$	138,542.72	\$	608,647.78

1900	2018-2019	2018-2019		2018-2019		2018-2019		2018-2019	2018-2019	
[=	Amount	Amount		Amount		Amount		Amount	Amount	TOTAL
S	-	\$	\$	•	\$	•	S	•	\$ •	\$ •
-8	2.087.38	\$ 10,705	44 \$	924.52	\$	3.028.36	\$	57.432.60	\$ 8,781.90	\$ 88,367.98
1 3	2,087.38	\$ 10,705	44 \$	924.52	\$	3,028.36	\$	57,432.60	\$ 8,781.90	\$ 88,367.98
= د ۱۱	2.087.38	\$ 10,705	44 \$	924.52	\$	3,028.36	\$	57.282.60	\$ 8,781.90	\$ 88,217.98
\$	-	\$	\$	-	\$	-	S	•	\$ •	\$
(m-3;	-	\$.	\$		\$	•	\$	•	\$ •	\$ -
;		\$	- \$	•	\$		\$	•	\$ •	\$ -
s	2,087.38	\$ 10,705	44 \$	924.52	\$	3,028.36	\$	57,282.60	\$ 8,781.90	\$ 88,217.98
\$	•	\$	\$	•	\$	-	\$	150.00	\$ •	\$ 150.00

nterest Earnings 2018-2019

EXHIBIT "I" Special Revenue Fund Accounts: Shrf Bd of Prisoner Shrf Serv Fee Workforce Center Fund Fund Fund Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 2018-2019 2018-2019 2018-2019 CURRENT YEAR Amount Amount Amount ASSETS: Cash Balance June 30, 2019 58,034.35 160,259.36 71,332,77 Investments \$ TOTAL ASSETS \$ 58,034.35 \$ 160,259.36 \$ 71,332.77 LIABILITIES AND RESERVES: Warrants Outstanding 4,945.13 Reserve for Interest on Warrants \$ \$ S Reserves From Schedule 8 \$ 2,576.20 \$ 1,880.76 \$ 150.00 TOTAL LIABILITIES AND RESERVES \$ 2,576.20 \$ 6,825.89 \$ 150.00 **CASH FUND BALANCE JUNE 30, 2019** \$ 55,458.15 \$ 153,433.47 \$ 71,182.77 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE \$ 58,034.35 \$ 160,259.36 \$ 71,332,77

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year		2018-2019		2018-2019		2018-2019
CURRENT YEAR		Amount		Amount		Amount
Cash Balance Reported to Excise Board 6-30-2018	\$	•	\$	-	\$	
Cash Fund Balance Transferred Out	\$	-	\$.	-	\$	•
Cash Fund Balance Transferred In	\$	71,609.01	\$	21.876.95	\$	57,887.26
Adjusted Cash Balance	\$	71,609.01	\$	21,876.95	\$	57,887.26
Ad Valorem Tax Apportioned To Year In Caption	\$	•	\$	-	\$	•
Miscellaneous Revenue (Schedule 4)	. \$	23,598.00	\$	202,559.11	\$	25,445.19
Cash Fund Balance Forward From Preceding Year	\$	-	\$	49.66	S	
Prior Expenditures Recovered	\$	-	\$	-	S	•
TOTAL RECEIPTS	\$	23,598.00	\$	202,608.77	\$	25,445.19
TOTAL RECEIPTS AND BALANCE	\$	95,207.01	\$	224,485.72	\$	83,332.45
Warrants of Year in Caption	\$	37,172.66	\$	64.226.36	\$	11,999.68
Interest Paid Thereon	\$	•-	\$	•	\$	•
TOTAL DISBURSEMENTS	\$	37,172.66	\$	64,226.36	\$	11,999.68
CASH BALANCE JUNE 30, 2019	\$	58,034.35	\$	160,259.36	\$	71,332.77
Reserve for Warrants Outstanding	S	•	\$	4,945.13	\$	-
Reserve for Interest on Warrants	\$	-	\$	•	\$	•
Reserves From Schedule 8	\$	2,576.20	\$	1,880.76	\$	150.00
TOTAL LIABILITIES AND RESERVE	\$	2,576.20	\$	6,825.89	\$	150.00
DEFICIT: (Red Figure)	\$	•	\$		\$	-
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$	55,458.15	\$	153,433.47	\$	71,182.77

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year		2018-2019	 2018-2019	2	018-2019	
CURRENT YEAR		Amount	Amount	Amount		
Warrants Outstanding 6-30-2018 of Year in Caption	\$	-	\$ •	\$	-	
Warrants Registered During Year	\$.	37,172.66	\$ 69.171.49	S	11,999.68	
TOTAL	\$	37,172.66	\$ 69,171.49	\$	11,999.68	
Warrants Paid During Year	\$	37,172.66	\$ 64.226.36	\$	11,999.68	
Warrants Coverted to Bonds or Judgements	\$	• .	\$ -	\$	-	
Warrants Cancelled	\$		\$ -	\$	-	
Warrants Estopped by Statute	\$	•	\$ -	\$	•	
TOTAL WARRANTS RETIRED	\$	37,172.66	\$ 64,226.36	\$	11,999.68	
BALANCE WARRANTS OUTSTANDING JUNE 30, 2019	\$	-	\$ 4,945.13	\$	•	

~	HIBIT "I"												l
	Shrf Crths Sec		Fair Barn									-	
_	Fund		Fund		Fund	Fund			Fund		Fund		
	2018-2019		2018-2019		2018-2019		2018-2019		2018-2019		2018-2019		
[=	Amount Amount			Amount		Amount		Amount		Amount		Total	
		s	2,100.00	s		s	_	s	_	¢		,	291,726.48
5	-	\$		\$	-	\$	-	ŝ	-	\$	÷	ŝ	271,720,40
<u>s</u>		\$	2,100.00	\$	-	\$	•	\$	•	\$	-	\$	291,726.48
-		\$	-	\$	•	\$	•	\$	•	\$	•	\$	4,945.13
5	•	\$	-	\$	-	\$	•	\$	-	\$	•	\$	•
\$	-	\$	•	\$	-	\$	•	\$	•	\$	•	\$	4,606.96
15	-	\$	-	\$	-	\$	-	\$	-	\$	•	\$	9,552.09
5	•	\$	2,100.00		-	\$	-	\$	-	\$		\$	282,174.39
្ត្រី	•	\$	2,100.00	\$	-	\$	•	\$	•	\$	•	\$	291,726.48

	2018-2019	2018-2019	2018-2019	2018-2019	2018-2019	2018-2019	
=	Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
S	•	\$ -	\$ -	S -	\$ -	\$ -	-
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2	90,504.23	\$ 2,600.00		\$ -	S -	\$ -	\$ 244,477.45
1	90,504.23	\$ 2,600.00	\$ -	\$ -	-	\$ -	\$ 244,477.45
 \$	•	s -	\$ -	\$ -	\$ -	-	\$ -
\$	•	\$ 11.395.00	S -	\$ -	\$ -	\$ -	\$ 262,997.30
S	•	\$ -	s -	s -	\$ -	\$ -	\$ 49.66
5	•	\$ -	S -	\$ -	\$ -	\$ -	-
\$		\$ 11,395.00		\$ -	\$ -	\$ -	\$ 263,046.96
	90,504.23	\$ 13,995.00		\$ -	\$ -	-	\$ 507,524.41
5	90,504.23	\$ 11,895.00	\$ -	\$	<u> </u>	-	\$ 215,797.93
Ţ	•	\$ -	\$ -	\$ -	<u> </u>	-	-
\$	90,504.23	\$ 11,895.00		\$ -	\$ -	\$ -	\$ 215,797.93
S	•	\$ 2,100.00	\$ -	\$ -	\$ -	\$ -	\$ 291,726.48
\$	•	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,945.13
	•	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,606.96
I		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 9,552.09
5		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ļ	. •	\$ 2,100.00	\$ -	\$ -	\$ -	\$ -	\$ 282,174.39

iyaya	2018-2019 2018-2019		2018-2019	2018-2019	2018-2019	2018-2019	
=	Amount Amount		Amount	Amount	Amount	Amount	TOTAL
Is		<u>s</u>	-	\$ -	\$ -	\$ -	\$
15	90.504.23	\$ 11,895.00	\$ -	\$ -	S -	\$ -	\$ 220,743.06
3	90,504.23			\$ -	\$ -	\$ -	\$ 220,743.06
=	90.504.23	\$ 11,895.00	\$ -	\$ -	\$ -	\$ -	\$ 215,797.93
\$	-	s -	\$ -	\$ -	\$ -	\$ -	\$ -
-S	-	\$ -	S -	-	\$ -	-	\$ -
ľ ;	•	\$ -	\$ -	S -	\$ -	\$ -	\$
ן י	90,504.23	\$ 11,895.00	\$ -	\$ -	\$ -	-	\$ 215,797.93
\$	•	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,945.13

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

STATE OF OKLAHOMA, COUNTY OF MURRAY

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Commissioners, and those directly under, or in contractual relationship with, the Board of County Commissioners; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing

Board of 2018 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having

caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of

% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

10.37 Mills;

EXHIBIT "Y"							
unty Excise Board's Appropriation	General	Building	Co-op	Industrial	Sinking Fund		
ncome and Revenue	Fund	Fund	Fund	Bonds	(Exc. Homesteads)		
Appropriation Approved & Provision Made	\$ 7,536,335.66	\$ -	s -	S -	s -		
Appropriation of Revenues	S -	S -	S -	\$ -	S -		
cess of Assets Over Liabilities	\$ 4,766,415.48	\$ -	s -	S -	\$ -		
claimed Protest Tax Refunds	S -	S -	s -	S -	\$ -		
iviiscellaneous Estimated Revenues	\$ 1,495,372.49	s -	S -	S -	\$ -		
Est. Value of Surplus Tax in Process	\$ 100,000.00	S -	S -	S -	\$ -		
king Fund Contributions	s -	\$ -	s -	S -	\$ -		
plus Builing Fund Cash	S -	\$ -	s -	S -	\$ -		
rotal Other Than 2018 Tax	\$ 6,361,787.97		\$ -	S -	s -		
Balance Required	\$ 1,174,547.69	S -	s -	\$ -	\$ -		
d 10% for Delinquency	\$ 117,454.77	\$ -	\$ -	S -	s -		
tal Required for 2018 Tax	\$ 1,292,002.46	S -	S -	S -	S -		
ivate of Levy Required and Certified (in Mills)	10.37	0.00	(1,(1)	0.00	0.00		

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been jucted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2019-2020 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS											
County	Real	Personal	Public Service	Total							
tal Valuation,	\$ 55,738,297.00	\$ 52,196,740.00	\$ 16,655,364.00	\$ 124,590,401.00							

I that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

Sub-Total

Excise Board Secretary

General Fui	10.37 Mills;	Building Fund	0.00 Mills;	Sinking Fund	0.00 Mills;	Sub-Total	10.37 Mills;
Free Fair Impr Be Fair Addi prary Budge cooperative County Cemel blic Buildir punty Health Emergency M Total County	ovement Budget A fitional Improvement Account (Net Procounty/City-County tery (Prior To Aug. 1938 Budget Account Fund (Not To Excedical Service (No Levies Levy For Schools (t To Exceed 3.00 Mills)	oceeds of 1.00 Mill) (1.00 to 4.00 Mills) It (Net Proceeds of 1/5	of 1.00 Mill)			0.00 Mills; 0.00 Mills; 0.00 Mills; 2.07 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 2.59 Mills; 3.11 Mills; 18.14 Mills; 4.14 Mills; 22.28 Mills;
sessor may	immediately extended in required by 68 O.	e levies to be certified fort d said levies upon the Tax S. 1991, Section 2869 ma, this day of	hwith by the Secretary Rolls for the year 2002 2016	without regard to any	unty Assessor of said Cour protest that may be filed a	nty, in order that the o	, 2019.

HAY COK

.A.&I. Form 2631R97 Entity: Murray County, 50

Excise Board Member

MURRAY COUNTY, 50 STATISTICAL DATA FISCAL YEAR 2018-2019

Total Valuation

Total Gross Valuation Real Property		\$ 59,909,171,00
Total Homestead Exemption		\$ 4,170,374.00
Total Real Property		\$ 55,738,297.00
Total Personal Property		\$ 52,196,740.00
Total Public Service Property	.•	\$ 16,655,364,00
Total Valuation of Property	•	\$ 124.590.401.00

Date: 7/18/2019

Time: 3:50PM

Assessor's Report to Excise Board Murray

FILED

OCT 0 4 2019

State	Auditor	ጴ	Inspector
วเลเษ	Auditor	CX.	こうりとしてい

Total Assessed Valuation:	52,196,740	59,909,171	16,655,364	128,761,275	4,170,874	124,590,401
Totals for J1-72 ELMORE C.	61,960	64,763	187,724	314,447	3;000	311,447
JT-72 ELMORE C. Totals for JT-72 ELMORE C.	61,960	64,763	187,724	314,447	3,000	311,447
	13,046	519,322	21,062	553,430	37,293	516,137
JT-2 MILL CREEK Totals for JT-2 MILL CREEK	13,046	519,322	21,062	553,430	37,293	516,137
Totals for JI-38 WYNNEWOOD	473,030	2,692,470	1,938,271	5,103,771	255,271	4,848,500
JI-38 WYNNEWOOD	473,030	2,692,470	1,938,271	5,103,771	255,271	4,848,500
Totals for JI-37 ROFF	152,689	600,624	789,333	1,542,646	29,278	1,513,368
JI-37 ROFF	152,689	600,624	789,333	1,542,646	29,278	1,513,368
Totals for #10 DAVIS	46,497,634	20,896,453	6,061,360	73,455,447	1,505,678	71,949,769
10 DAVIS-RURAL	45,360,864	11,616,238	5,034,298	62,011,400	810,707	61,200,693
10 DAVIS-CITY	1,136,770	9,280,215	1,027,062	11,444,047	694,971	10,749,076
Totals for #1 SUPLHUR	4,998,381	35,135,539	7,657,614	47,791,534	2,340,354	45,451,180
1 SULPHUR-RURAL	2,483,016	19,070,682	2,177,475	23,731,173	1,207,327	22,523,846
1 SULPHUR-CITY	2,515,365	16,064,857	5,480,139	24,060,361	1,133,027	22,927,334
School District	Property	Real Estate	Public Service	Total Valuation	Total Exemptions	Total Valuation Less Exemptions
	Personal	Pool	. Dulette	.	• • • • • • • • • • • • • • • • • • • •	tor a mapeotor

I, Scott Kirby County Assessor of Murray County, Oklahoma do certify that the values as set forth for the above Achool Districts of said County are true and correct for the year 2019 as certified by the State Board Of Figuralization.

Given under my hand this 18 day of 3

AUG - 7 2019

Scot Kirby, Murray County Assessor

S. A. & I. No. 2633 (2009)

Current fiscal year Date Certified

2019-2020 0 Octobos 3 4 2019 2019

OCT 0 4 2019

FILED

State Auditor & Inspector

Toxable Year Valuation

MURRAY COUNTY TAX LEVIES 2019-2020

			COUNT	,			EMS	SCH	OOL DIST	RICTS	VO-TE	CH # 20			VO-TE	CH #14	VO-TE	ECH #8	
	SCHOOL	General	Sinking	Health	Common	Library	General	General	Building	Sinking	General	Building	Sinking	Building	General	Building	II.	Building	
UNIT OF TAXATION	DIST	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	Fund	TOTAL
Davis	I-10	10.37	0.00	2.59	4.14	2.07	3.11	36.10	5.16	16.24	10.16	4.53	0.00					L	94.47
Davis (Garvin)	I-10							36.71	5.24	16.24	10.39	4.60	0.00						
Davis (Carter)	1-10							35.94	5.13	16.24	10.26	4.56	0.00						
Sulphur	1-1	10.37	0.00	2.59	4.14	2.07	3.11	36.12	5.16	10.81	10.16	4.53	0.00						89.06
Roff (Pontotoc)	1-37	10.37	0.00	2.59	4.14	2.07	3.11	39.10	5.59	23.91					11.06	5.00	<u> </u>		106.94
Wynnewood (Garvin)	1-38	10.37	0.00	2.59		2.07		36.75									10.42	1.05	91.14
Elmore City (Garvin)	1-72	10.37	0.00	2.59	4.14	2.07	3.11	41.00	5.80	10.70						<u> </u>	10.42	1.05	91.25
Mill Creek (Johnston)	I-2	10.37	0.00	2.59	4.14	2.07	3.11	41.19	5.88	2.62	0.00	0.00	0.00						71.97
																<u> </u>			
																<u> </u>			
		<u> </u>																	
		<u> </u>									ļ	<u> </u>							

^{*} Common Fund - 4 Mill Levy County Wide Levy for Schools

State of Oklahoma)

County of Murray)

** Vo-Tech # 20- Southern Technology Center, Carter Co. Vo-Tech # 14 - Pontotoc Technology Center, Pontotoc Co. Vo-Tech #8 - Mid-America Technology, McClain Co.

County of Murray)

COUNTY
COUNTY
I, JILL HALL, COUNTY CLERK FOR MURRAY COUNTY, OKLAHOMA, OF HERENGER TO THE TAXABLE YEAR 2019